2001-02-20 09:36:48

Cook County Recorder

23.50

Requested By, Record and Return To: Public Record Information Services, Inc. 4434 Columbia Road, Suite 204 Martinez GA 30907

Attn: C Johnson

Loan Number: 041009194 Servicing Number: 9286394

71967

[Space Above This Line For Recording Data]

CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to

3 Park Plaza, 16th Floor, Irvine, CA 92715

TO JANKERS TRUST COMPANY OF CALIFORNIA, N.A., WITHOUT RECOURSE, AS TRUSTEE UNDER THE INDENTURE DA. EU AUGUST 1, 1996, RELATING TO IMPERIAL CMB TRUST SERIES 1996-1, COLLATERALIZED MORTGAGE BONDS."

all the rights, title and interest of the under igned in and to that certain Real Estate Mortgage executed by JULIUS C. BAKER SR AND MAMIE L. BAKER. HUSBAND AND WIFE AS JOINT TENANTS

to Option One Morigage Corporation,	A Camorna Corpo accon			,
organized under the laws of THE STATE	OF CALIFORNIA, whose a	ddress is 2020 E.FIRS	ST ST., SANTA ANA, C	A 92705
and recorded as		5une 261	1990	
in Document No 96-493273	, page(s)	04110 201		, of
County Records of Cook	71 0 ()	County, Illinois, desc	ribing land therein as:	
SEE LEGAL DESCRIPT	ION ATTACHED HERET		-	
Common Address: 656 N LOCKWOOD				
A.P.N.#: 16-09-111-022				_
TOGETHER with the no	te or notes therein described	or referred to the mo	ney due and to become d	ue thereon,
with interest, and all rights accrued or to	accrue under said Real Esta	te Mortgage.		
Dated: June 24, 1996		OPTION ONE MOREGAGE CORPORATION, a California Corporation, 2020 East First 3.		
·	—[Space Below This Line For	By: Kim Denger Acknowledgment	, Assistant Vid	ce President
State of California, County of	Orange	,	}SS:	
On_June 24, 1996			the undersigned, a Notar	y Public
in and for said State, personally appeared	d Kim Denger		, Assistant Vice President	
personally known to me (or proved to me on	the basis of satisfactory evidence	e) to be the person(s) when	nose name(s) is/are subscrib	ed to the within
instrument and acknowledged to me that he/s	she/they executed the same in h	is/her/their authorized ca	pacity(ies), and that by his/	her/their
signature(s) on the instrument the person(s),	or the entity upon behalf of wh	ch the person(s) acted, e	executed the instrument.	
				,

Witness my hand and official seal-W. KERR COMM. #1049427 Notary Public - California ORANGE COUNTY My Comm. Exp. Jan. 11, 1999

Illinois Assignment of Mortgage

Page 1 of 1

Signature W. Kerr Name (typed or printed) January 11, 1999 My commission expires:

ILMS0051 (05-02

S POIN FICKER, 16th FASSI, INSING CA 92715

Atopenty of Coot County Clerk's Office

LOT 1 IN BLOCK 4 IN WILLIAM S. WALKER'S SUBDIVISION OF THE WEST 1/2 OF THE NORTH EAST 1/4 OF THE NORTH WEST 1/4 OF SECTION 9, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.