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2001-02-20 11:24:14
Cook County Recorder 23.50



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US Recordings, Inc.
2925 Country Drive Ste 201
St. Paul, MN 55117

Assignment of Mortgage

6730932

By Corporation or Partnership
Account Number: 66200151494300001
Date: 1/8/2001
PIN # 26-08-404-057-0000

This instrument was drafted by
KARI NYLAND.
Collateral Processing-
U.S. Bank National Association
P.O. Box 2687, Fargo, ND 58108

FOR VALUABLE CONSIDERATION,

the undersigned hereby grants, assigns and transfers to **U.S. Bank National Association ND**, 4325 17th Ave. S.W., Fargo, ND, 58103, all beneficial interest under that certain Mortgage dated 5/15/1997 executed by **MARK DE LA GARZA AND PAMELA DE LA GARZA, HUSBAND AND WIFE AS JOINT TENANTS WHO HAD ACQUIRED TITLE AS: PAMELA FLISAK, A SPINSTER, AND MARK DE LA GARZA, A BACHELOR, NOT IN TENANCY IN COMMON, BUT IN JOINT TENANCY**

Mortgagor, recorded on 6/5/1997 in Document No. 97399528
in Book _____ on Page _____ in the County Recorder's
Office of COOK County, State of Illinois, describing land therein as:

LOT 37 (EXCEPT SOUTH 18 FEET THEREOF) LOT 38 AND THE SOUTH 3 FEET OF LOT 39, BLOCK 22 IN IRONWORKERS ADDITION TO SOUTH CHICAGO, A SUBDIVISION OF THE SOUTH FRACTIONAL SECTION 8, TOWNSHIP 37 NORTH, RANGE 15, EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS.

Property Address: 10445 SOUTH AVENUE E, CHICAGO, IL 60617

AS SPECIFICALLY DESCRIBED IN SAID COUNTY IN SAID DOCUMENT TOGETHER with the note described therein, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Mortgage.



U06730932-01
ASSIGNMENT OF MO
LOAN# 66200151494300001
US Recordings

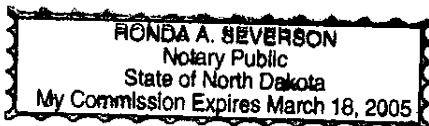
Assignor
FIRSTPLUS FINANCIAL, INC

Jeannie Pflugrath
By: Jeannie Pflugrath
Its: Operations Officer

State of North Dakota)
)SS.
County of Cass)

The foregoing instrument was acknowledged before me this 8TH day of JANUARY, 2001 by Jeannie Pflugrath known to me to be the Operations Officer of FIRSTPLUS FINANCIAL, INC

a national banking association under the laws of the United States of America, on behalf of the Association.



Ronda A. Severson
SIGNATURE OF PERSON TAKING ACKNOWLEDGMENT
NOTARY STAMP OR SEAL (OR OTHER TITLE OR RANK)

*5/18
P
M*