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2001/0152 17 001 Page 1 of 2

2001-02-20 14:38:35

Cook County Recorder

23.50



FMG #: 0007733748
NAME: LUIS SR CANCHOLA
P/O DATE: 12/05/2000

AFTER RECORDING, FORWARD TO:

LUIS SR CANCHOLA
1639 S 50TH AVE

CICERO IL 60650

00-19344

THIS INSTRUMENT PREPARED BY: BTIC

NICOLE LOVE
FLEET MORTGAGE
11200 W PARKLAND AVE DEPT 2602
MILWAUKEE, WI 53224

Tax Parcel #: 16-21-404-020

RELEASE OF MORTGAGE

THIS CERTIFIES that a certain mortgage executed by

LUIS CANCHOLA SR., MARRIED TO MARIA CANCHOLA AND LUIS CANCHOLA JR., A*

to MIDWEST FUNDING CORPORATION

dated August 28th, 1992, and recorded on 09/03/1992 in Mortgage Record
 , page , and or Instrument # 92655128, of the
records in the office of the Recorder of COOK County, ILLINOIS

2

more particularly described as follows, to wit:

*BACHELOR

LOT 21 IN BLOCK 4 IN PARKHOLME BEING A SUBDIVISION OF BLOCK 14 IN GRANT
LAND ASSOCIATION RESUBDIVISION IN SECTION 22 TOWNSHIP 39 NORTH, RANGE 13,
EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

1639 S 50TH AVE
CICERO, IL 60650

is hereby fully released and satisfied.

IN WITNESS WHEREOF, the undersigned has hereunto set its corporate hand and seal by its proper
officers, they being thereto duly authorized, this 19th day of December, 2000.

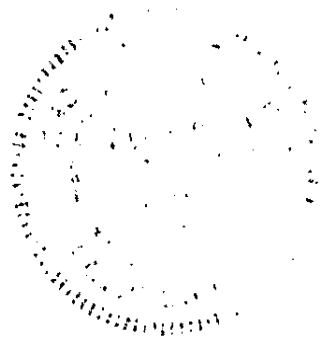
FLEET MORTGAGE CORP.



By [Signature]
CAROL SMRCINA
Its ASSISTANT SECRETARY

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Property of Cook County Clerk's Office



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FMG #: 0007733748
NAME: LUIS SR CANCHOLA
P/O DATE: 12/05/2000

State of WISCONSIN)
County of MILWAUKEE)

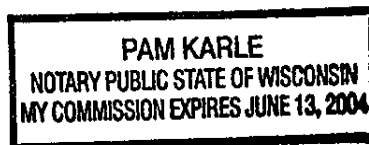
Before me, the undersigned, a Notary Public in and for said County and State this 19th day of December
2000, personally appeared CAROL SMRCINA the
ASSISTANT SECRETARY of

FLEET MORTGAGE CORP.
who as such officer for and on its behalf acknowledged the execution of the foregoing instrument.

Witness my hand and Notarial Seal
My commission expires: 06/13/2004

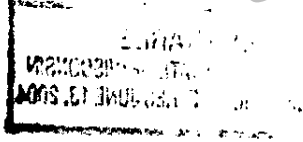
Pam Karle
Notary Public
PAM KARLE

Brokers Title Insurance Co.
1111 W. 22nd Street
Suite C-10
Oakbrook, IL 60523



**FOR THE PROTECTION OF
THE OWNER, THIS RELEASE
SHALL BE FILED WITH THE
RECORDER OR THE
REGISTRAR OF TITLES
IN WHOSE OFFICE THE
MORTGAGE OR DEED OF
TRUST WAS FILED.**

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