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2001-02-20 11:24:44  
Cook County Recorder 23.50



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**Assignment of mortgage**

By Corporation or Partnership  
Account Number: 66230153293390001  
Date: 1/11/2001  
PIN # 07-32-305-017

673/038

This instrument was drafted by  
HEATHER NORDBY  
Collateral Processing  
U.S. Bank National Association  
P.O. Box 2687, Fargo, ND 58108

FOR VALUABLE CONSIDERATION,  
the undersigned hereby grants, assigns and transfers to **U.S. Bank National Association ND, 4325 17th Ave. S.W., Fargo, ND, 58103**, all beneficial interest under that certain Mortgage dated 6/10/1998 executed by **DAVID JOSEPH STIMEK, A.K.A DAVID J STIMEK AND JEANNE MARIE STIMEK, A.K.A. JEANNE M M. STIMEK (HUSBAND AND WIFE)**

Mortgagor, recorded on 6/24/1998 in Document No. 98540398  
in Book \_\_\_\_\_ on Page \_\_\_\_\_ in the County Recorder's  
Office of COOK County, State of Illinois, describing land therein as:

SEE ATTACHED

Property Address: 1614 GROVE AVENUE #B, SCHAUMBURG IL 60193

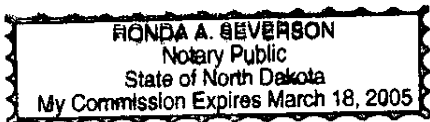
AS SPECIFICALLY DESCRIBED IN SAID COUNTY IN SAID DOCUMENT TOGETHER with the note described therein, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Mortgage.

Assignor  
FIRSTPLUS FINANCIAL, INC

*Jeannie Pflugrath*  
By: Jeannie Pflugrath  
Its: Operations Officer

State of North Dakota )  
)SS.  
County of Cass )

The foregoing instrument was acknowledged before me this 11TH day of JANUARY 2001  
by Jeannie Pflugrath known to me to be the Operations Officer  
of FIRSTPLUS FINANCIAL, INC  
a national banking association under the laws of the United States of America, on behalf of the Association.



*Ronda A. Severson*  
SIGNATURE OF PERSON TAKING ACKNOWLEDGMENT  
NOTARY STAMP OR SEAL (OR OTHER TITLE OR RANK)  
**BATCH**  
/ of /

*5/18  
5:20  
MVE*

EXHIBIT A

SITUATED IN THE COUNTY OF COOK, IN THE STATE OF ILLINOIS, TO WIT:

UNIT NUMBER 2-B-1614-B IN BRIAR POINTE CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE CERTAIN LOTS IN BRIAR POINTE UNIT 1, BEING A SUBDIVISION OF PART OF THE NORTHWEST 1/4 AND THE SOUTHWEST 1/4 OF SECTION 32, TOWNSHIP 41 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY ILLINOIS; WHICH SURVEY IS ATTACHED AS EXHIBIT "B" TO THE DECLARATION OF CONDOMINIUM OWNERSHIP RECORDED JANUARY 11, 1995 AS DOCUMENT 95020876, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS APPURTENANT TO SAID UNIT AS SET FORTH IN SAID DECLARATION: AS AMENDED FROM TIME TO TIME.

Permanent Parcel Number: 07-32-305-017



U06731038-01

ASSIGNMENT OF MO  
LOAN# 66200153293390001  
US Recordings

of Cook County Clerk's Office