

# UNOFFICIAL COPY

0010132504

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2001-02-20 11:29:23

Cook County Recorder 43.50



0010132504

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St. Paul, MN 55117



## Assignment of Mortgage

By Corporation or Partnership

Account Number: 6200153442620001

Date: JANUARY 17, 2001

PIN #

6731106

This instrument was drafted by

MARY J PYLE

Collateral Processing

U.S. Bank National Association

P.O. Box 2687, Fargo, ND 58108

### FOR VALUABLE CONSIDERATION

the undersigned hereby grants, assigns and transfers to **U.S. Bank National Association ND**, 4325 17th Ave.

S.W., Fargo, ND, 58103, all beneficial interest under that certain Mortgage dated SEPTEMBER 1, 1998

executed by JUDITH J FILLIPAN FKA JUDITH J CONROY AND HUSBAND, FRANCO L FILLIPAN

Mortgagor, recorded on 10/1/1998 in Document No. 98883593

in Book \_\_\_\_\_ on Page \_\_\_\_\_ in the County Recorder's

Office of COOK County, State of Illinois, describing land therein as:

SEE EXHIBIT 'A'

Property Address: 339 MULBERRY COURT C2, BARTLETT, IL 60103

AS SPECIFICALLY DESCRIBED IN SAID COUNTY IN SAID DOCUMENT TOGETHER with the note described therein, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Mortgage.

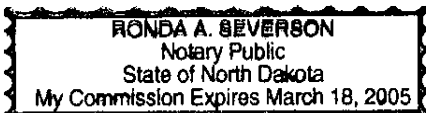
Assignor  
FIRSTPLUS FINANCIAL, INC

*Jeannie Pflugrath*

By: Jeannie Pflugrath  
Its: Operations Officer

State of North Dakota )  
)SS.  
County of Cass )

The foregoing instrument was acknowledged before me this 17TH day of JANUARY, 2001  
by Jeannie Pflugrath known to me to be the Operations Officer  
of FIRSTPLUS FINANCIAL, INC  
a national banking association under the laws of the United States of America, on behalf of the Association.



*Ronda A. Severson*  
SIGNATURE OF PERSON TAKING ACKNOWLEDGMENT  
NOTARY STAMP OR SEAL (OR OTHER TITLE OR RANK)

SND  
P 2  
SND  
M 4/1

EXHIBIT A

SITUATED IN THE COUNTY OF COOK, IN THE STATE OF ILLINOIS, TO WIT;

PARCEL 1:

UNIT 19-B2-2 IN HEARTWOOD FARMS CONDOMINIUM, PHASE 2, AS DELINEATED ON THE SURVEY OF CERTAIN LOTS IN HEARTWOOD FARMS SUBDIVISION, UNIT 2, BEING A PLANNED UNIT DEVELOPMENT IN THE SOUTHEAST 1/4 OF SECTION 15, TOWNSHIP 41 NORTH, RANGE 9, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT "B" TO THE DECLARATION OF CONDOMINIUM RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS AS DOCUMENT NUMBER 85-321,496, TOGETHER WITH THE PERCENTAGE OF THE COMMON ELEMENTS APPURTENANT TO SAID UNIT AS SET FORTH IN SAID DECLARATION.

PARCEL 2:

EASEMENT APPURTENANT TO AND FOR THE BENEFIT OF PARCEL 1 AS SET FORTH AND ESTABLISHED BY THE DECLARATION OF COVENANTS, CONDITIONS AND RESTRICTIONS FOR HEARTWOOD FARMS CONDOMINIUM UMBRELLA ASSOCIATION RECORDED DECEMBER 11, 1981 AS DOCUMENT 26.883.886, AS AMENDED FROM TIME TO TIME, FOR INGRESS AND EGRESS.

Permanent Parcel Number: 06-35-400-074-1052  
Judith J. Conroy  
339 Mulberry Court, Bartlett IL 60103  
Loan Reference Number : 99246 Fillipan  
First American Order No: 1213253



U06731106-01  
ASSIGNMENT OF HO  
LOAN# 6620015344262001  
US Recordings

*alt*  
CERTIFIED TO BE  
A TRUE AND CORRECT COPY  
OF THE ORIGINAL

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