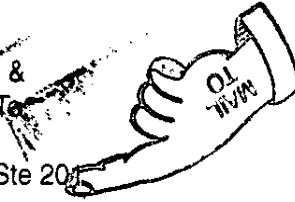


UNOFFICIAL COPY

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9281/0052 11 001 Page 1 of 2
2001-02-20 11:30:05
Cook County Recorder 43.50



Recording Requested by &
When Recorded Return To
US Recordings, Inc.
2925 Country Drive Ste 200
St. Paul, MN 55117



Assignment of Mortgage

By Corporation or Partnership
Account Number: 66200151247060001
Date: 01/16/01
PIN # 27-22-103-999-1012

6731199

This instrument was drafted by
DEANNE SLUKE
Collateral Processing
U.S. Bank National Association
P.O. Box 2687, Fargo, ND 58108

FOR VALUABLE CONSIDERATION,
the undersigned hereby grants, assigns and transfers to U.S. Bank National Association ND, 4325 17th Ave.
S.W., Fargo, ND, 58103, all beneficial interest under that certain Mortgage dated 10/02/98
executed by LINDA A. ABELMAN AND ROBERT B. ABELMAN, HUSBAND AND WIFE AS JOINT TENANTS
Mortgagor, recorded on 10/28/98 in Document No. 98967602
in Book _____ on Page _____ in the County Recorder's
Office of COOK County, State of Illinois, describing land therein as:

SEE ATTACHED

Property Address: 9382 MEADOWVIEW DRIVE, ORLAND HILLS, ILLINOIS 60477

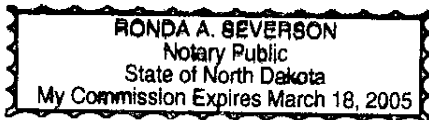
AS SPECIFICALLY DESCRIBED IN SAID COUNTY IN SAID DOCUMENT TOGETHER with the note described
therein, the money due and to become due thereon with interest, and all rights accrued or to accrue under said
Mortgage.

Assignor
FIRSTPLUS BANK, A CALIFORNIA CORPORATION

Jeannie Pflugrath
By: Jeannie Pflugrath
Its: Operations Officer

State of North Dakota)
)SS.
County of Cass)

The foregoing instrument was acknowledged before me this 16TH day of JANUARY, 2001
by Jeannie Pflugrath known to me to be the Operations Officer
of FIRSTPLUS BANK, A CALIFORNIA CORPORATION
a national banking association under the laws of the United States of America, on behalf of the Association.



Ronda A. Severson
SIGNATURE OF PERSON TAKING ACKNOWLEDGMENT
NOTARY STAMP OR SEAL (OR OTHER TITLE OR RANK)

*SND
B20
M/18*

EXHIBIT - LEGAL DESCRIPTION

UNIT 9382 IN TIMBERLINE CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: CERTAIN LOTS IN TIMBERLINE, BEING A SUBDIVISION OF PART OF THE NORTHWEST 1/4 OF SECTION 22, TOWNSHIP 36 NORTH RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO DECLARATION OF CONDOMINIUM MADE BY STANDARD BANK AND TRUST COMPANY UNDER TRUST NUMBER 4098 RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS AS DOCUMENT 04035072, TOGETHER WITH IT UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

PARCEL # 27-22-103-999-1012


U06731199-01
ASSIGNMENT OF MO
LOAN# 66200151247060001
US Recordings

Property of Cook County Clerk's Office