

Prepared By:

UNOFFICIAL COPY

0010132520

728970615 20 001 Page 1 of 2
2001-02-20 09:54:11
Cook County Recorder 23.00

1735 NORTH ASHLAND,
CHICAGO, ILLINOIS 60622



and When Recorded Mail To

PERL MORTGAGE, INC.
1735 NORTH ASHLAND
CHICAGO
ILLINOIS 60622

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

LOAN NO.: 0869321757

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to
HSBC MORTGAGE CORPORATION (USA)

2929 WALDEN AVENUE
DEPEW, NEW YORK 14043

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated **FEBRUARY 9, 2001**
executed by **JAMES L ANDERSON AND STEPHANIE ANDERSON, MARRIED/HUSBAND AND WIFE**
to **PERL MORTGAGE, INC.**

a corporation organized under the laws of **THE STATE OF ILLINOIS**
and whose principal place of business is **1735 NORTH ASHLAND
CHICAGO, ILLINOIS 60622**

and recorded in Book/Volume No. _____, page(s) _____

0010132518 Document No.

COOK County Records, State of **ILLINOIS**

described hereinafter as follows: (See Reverse for Legal Description)
Commonly known as **1637 N. HONORE STREET, CHICAGO, ILLINOIS 60622**

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest,
and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS
COUNTY OF COOK

PERL MORTGAGE, INC.

On **FEBRUARY 14, 2001** before _____
(Date of Execution)

me, the undersigned a Notary Public in and for said
County and State, personally appeared

By: **KEN PERLMUTTER**
Its: **PRESIDENT**

known to me to be the
and

known to me to be
of the corporation herein which executed the within
instrument, that the seal affixed to said instrument is the
corporate seal of said corporation: that said instrument
was signed and sealed on behalf of said corporation
pursuant to its by-laws or a resolution of its Board of
Directors and that he/she acknowledges said instrument to
be the free act and deed of said corporation.

**KEN PERLMUTTER
PRESIDENT**

By:
Its:

Witness:



Notary Public Diana B. Turk
My Commission Expires 01/15/2002 **COOK** County,

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

BOX 333-011

DPS 171

Handwritten notes on the left margin: 30/3, CTIC, F7, 2/06/02, 7892502, H Miller

Handwritten signature on the right margin.

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0869321757

RIDER - LEGAL DESCRIPTION

LOT 70 IN E. RANDALL SMITH'S SUBDIVISION OF BLOCK 35 IN SHEFFIELD'S
ADDITION IN THE SOUTH EAST 1/4 OF SECTION 31, TOWNSHIP 40 NORTH, RANGE
14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

14-31-427-011-0000