

76665-5  
Old loan #002-5018165  
new loan #

**UNOFFICIAL COPY**

MAIL TO: 2 7896398aw  
**A.J. Smith Federal Savings Bank**  
**14757 S. Cicero Avenue**  
**Midlothian, IL 60445**  
**ATTN: LINDA GOUGH**

0010132641  
9289/0140 20 001 Page 1 of 2  
2001-02-20 11:52:01  
Cook County Recorder 43.00



**NAME & ADDRESS OF TAXPAYER:**

Know all Men by these Presents, That **A.J. SMITH FEDERAL SAVINGS BANK** formerly known as A.J. Smith Federal Savings and Loan Association, a Corporation existing under the laws of the United States of America For and in consideration of the payment of the indebtedness secured by the Mortgage Deed and **NOTE** hereinafter mentioned, and the cancellation of the obligation thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby **REMISE, CONVEY, RELEASE and QUIT CLAIM** unto **William J Stechly and Ann Stechly, His Wife** of the County of Cook and State of Illinois, all the right, interest claim or demand whatsoever it may have acquired in, through or by certain Mortgage Deed and **NOTE** bearing the date the 8th day of October, A.D. 1996, and recorded in the recorder's office of Cook County, in the State of Illinois in book \_\_\_\_\_ of record on page \_\_\_\_\_ as document no. 96807713, and in book of record on page \_\_\_\_\_, as document No. \_\_\_\_\_ to premises therein described as follows, to wit:

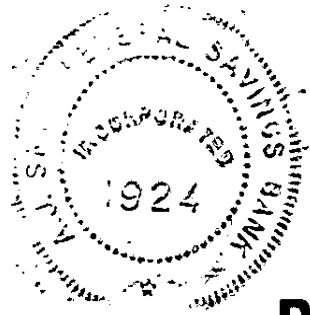
THE WEST 1/2 OF THE EAST 1/2 OF LOT 1 IN BLOCK 27 IN ARTHUR T. MCINTOSH ADDITION TO MIDLOTHIAN FARMS, BEING A SUBDIVISION OF THE SOUTHWEST 1/4 OF THE SOUTHEAST 1/4 AND THE EAST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 9, OF THE WEST 1/2 OF THE SOUTHWEST 1/4 AND OF THE WEST 33/80THS OF THE EAST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 10, TOWNSHIP 36 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Permanent Index Number: 28-09-404-093

Property Address: 4947 W 149th, Oak Forest, IL 60452

situated in the County of Cook and State of Illinois together with all the appurtenances and privileges thereunto belonging or appertaining.

In Testimony Whereof, the said **A.J. SMITH FEDERAL SAVINGS BANK** has caused its Corporate Seal to be hereto affixed, and has caused its name to be signed to these presents by its Vice President, and attested by its Corporate Secretary, the 12<sup>th</sup> day of Feb, A.D. 2000.



**A.J. SMITH FEDERAL SAVINGS BANK**  
By Lyn G Rupich  
Lyn G Rupich Vice President/CFO

Attest Donna J Manuel  
Donna J Manuel Corporate Secretary

**BOX 333-CTI**

2  
P

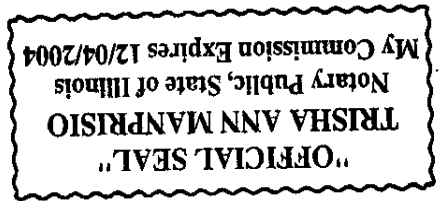
14757 S. Cicero Avenue  
Midlothian, IL 60445

**A.J. SMITH FEDERAL SAVINGS BANK**

To

A.J. Smith Federal Savings Bank  
By Corporation

**Release Deed**



IMPRESS SEAL BELOW:

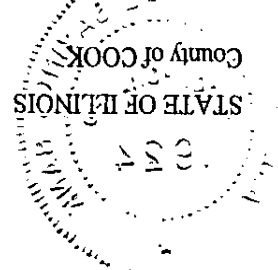
This document was prepared by: **A.J. SMITH FEDERAL SAVINGS BANK**

Notary Public

*Trisha Ann Manprizio*

Given under my hand and Notarial Seal this 12<sup>th</sup> day of Jul, 2000

I, the undersigned, a Notary of Public in and for said County, in the State aforesaid, **DO HEREBY CERTIFY**, that Vice President of the **A.J. SMITH FEDERAL SAVINGS BANK** and Corporate Secretary of said Corporation, personally known to me to be the same person whose names are subscribed to the foregoing instrument as such Vice President and Corporate Secretary respectively, appeared before me this day in person and acknowledged that they signed and delivered the said instrument as their own free and voluntary act, and as the free and voluntary act of said Corporation, for the uses and purposes therein set forth; and the said Corporate Secretary did also then and there acknowledge that he/she as custodian of the Corporate Seal of said Corporation, did affix the said Corporate Seal of the said Corporation to said instrument as his/her own free and voluntary act, and as the fee and voluntary act of said Corporation, for the uses and purposes therein set forth.



Property of Cook County Clerk's Office