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2001-02-20 11:47:16
Cook County Recorder 23.50

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.



Loan No. 00000001946123100

ABOVE SPACE FOR RECORDER'S USE ONLY

KNOW ALL MEN BY THESE PRESENTS, that MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of the payment of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto Marcissus Arvidson Unmarried, its/his/hers/their, heirs, legal representatives and assigns all right, title, interest, claim or demand whatsoever they may have acquired in, through or by a certain Mortgage, bearing the date of December 23, 1999, and recorded on January 4, 2000, in Volume/Book 2750 Page 0135 Document 00007525 in the Recorder's Office of Cook County, on the premises therein described as follows, situated in the County of Cook, State of Illinois, to wit:

PIN#13083230060000 LOT 73 IN W.F. KAISER AND COMPANY'S SUBDIVISION OF THE EAST HALF OF THE SOUTHEAST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 8, TOWNSHIP 40 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. **MORTGAGE RE-RECORDED 03/08/00 AT DOC#00163333 IN BK 3106 PG 0039.

together with all the appurtenances and privileges thereunto belonging or appertaining.

Address(es) of premises: 4941 NORTH MCVICKER, CHICAGO, IL, 60630-0000

Witness my hand and seal January, 22, 2001.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS")

Betty S Rice
Asst. Secretary



Handwritten initials: MS, DR, 01/22/01

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IN WITNESS WHEREOF, I have hereunto set my hand and the seal of the County of Cook, Illinois, this 1st day of January, 2011.

Clerk of Cook County, Illinois

Property of Cook County Clerk's Office

State of: Louisiana
Parish/County of: Ouachita

I, the undersigned, a Notary Public in and for the said County/Parish, in the State aforesaid, do hereby certify that Betty S Rice, Asst. Secretary, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that he/she as such authorized corporate officer signed, sealed and delivered the said instrument as MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS") free and voluntary act for the uses and purposes therein set forth.

Given under my hand and official seal January, 22, 2001

Debra Wrinkle
Notary Public
Lifetime Commission



Prepared by: Lasonja R Shaw
Chase Manhattan Mortgage Corporation
1500 North 19th Street
P.O. Box 4025
Monroe, LA 71211-9981

Loan No: 000000001946123100
County of: Cook
Investor No: 510
Investor Category:
Investor Loan No: 241097681670

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