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WHEN RECORDED MAIL TO:

9288/0066 07 001 Page 1 of 4 2001-02-20 11:00:11

Cook County Recorder

51.50

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RUDY J. HUCKO 3703 ROSE MANOR TERRACE, MARKHAM, IL 60426 Loan No: 1144815

4268921

RELEASE OF MORTGAGE/TRUST DEED BY CORPORATION (ILLINOIS)

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF LEVELS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Know All Men By these Presents, Crown Mortgage Company of the County of Cook and the State of Illinois for and in consideration of the payment of the Indebtedness secured by the property herein-after mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto RUDY J. HUCKO, A BACHELOR his/hers/their heirs, legal representatives and assigns, all the right, titles, interest, claim or denand whatsoever it may have acquired in, through or by a certain mortgage rearing date the 03-31-92 and recorded in the Recorder's Office of COOK County, in the State of IL, in book N/A of records on page N/A, as Document No. 92218661, to the premises therein described as follows, situated in the County of COOK State of IL to wit:

**RE-RECORDED MAY 22, 1992 AS DOCUMENT 92359536
SEE ATTACHED FOR LEGAL DESCRIPTION

Tax ID No. (Key No.) 28-23-118-010-0000 Tax Unit No.

Witness Our hand(s) and seals(s), this 7TH day of FF. 2001.

THIS INSTRUMENT

WAS PREPARED BY: LESLIE A. GRAVES

CROWN MORTGAGE COMPANY 6141 WEST 95TH STREET OAK LAWN, IL 60453

BY:

David W. Sil

Asst. Vice President

BY:

Marv RihamGi

Asst. Secretary

UNOFFICIAL COPY

STATE OF ILLINOIS
COUNTY OF COOK

On this 7th day of February 2001, before me, the undersigned Notary Public, personally appeared David W. Silha and Mary Rihani and known to me to be the Asst. Vice President and Asst. Secretary, authorized agents for the Lender that executed the within and foregoing instrument and acknowledged said instrument to be the free and voluntary act and deed of the said Lender, duly authorized by the Lender through its board of directors or otherwise, for the uses and purposes therein mentioned, and on oath stated that they are authorized to execute this said instrument and that the seal affixed is the corporate seal of said Lender.

Notary Public

"OFFICIAL SEAL"
SUSAN C. BILOOK
NOTARY PUBLIC, STA E OF ILLINOIS
MY COMMISSION EXPIRES 5/3 /2002



T C/O/H/S O

OFFICIAL SOOP

which is organized and existing under the laws of the State of Illinois address is 6141 W. 95th Street Oak Lawn, IL 60452

, and whose

Dollars (U.S. \$ Instrument ("Note"), which provides for monthly payments, with the full debt of not paid earlier, due and payable on . This Security Instrument secures to Leader: (a) the repayment of the debt evidenced by the Note, with interest, and all renewals, extensions and modifications; (b) the payment of all other sums, with interest, advanced under paragraph 6 to protect the security of this Security Instrument; and (c) the performance of Borrower's covenants and agreements under this Security Instrument and the Note. For this purpose. Borrower does hereby mortgage, grant and convey to Lender the following described property located in County, Illinois: COOK

LOT 1 IN BLOCK 5 IN ARTHUR T. MCINTOSH AND COMPANY'S SOUTHTOWN MANOR, A SUBDIVISION IN THE NORTHWEST FRACTIONAL 1/4 SOUTH OF THE INDIAN BOUNDRY LINE OF SECTION 23, TOWNSHIP 36 NORTH RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

TAX ID NO. 28-23-118-010-0000

TAX ID NO.

TAX ID NO.

which has the address of 3703 ROSE MANOR TERRACE, MARKHAM

Illinois 60426

-4R(IL) (9103)

[Zip Code] ("Property Address");

VMP MORTGAGE FORMS * (313)293-8100 * (800)521-7291

[Street, City

FHA Illinois Mortgage - 2/91 Initials:

THIS MIT IS BEING REARDERS TO CONSER THE CHAM

State of Illinois

("Lender"). Borrower owes Lender the principal sum of 40,482.00). This debt is evidenced by Borrower's note dated the same date as this Security

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ORDER NO.: 1301

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ESCROW NO.: 1301

MORTGAGE EXCEPTIONS

MORTGAGE DATED MARCH 31, 1992 AND RECORDED APRIL 1, 1992 AS DOCUMENT NO. 92218661, AND RE-RECORDED MAY 22, 1992 AS DOCUMENT NO. 92359536, MADE BY RUDY J. HUCKO, TO CROWN MORTGAGE COMPANY, TO SECURE AN INDEBTEDNESS OF \$40,482.00.

Property of County Clerk's Office