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2001-02-20 09:41:01
Cook County Recorder 25.50



0010133086

**RECORDING REQUESTED BY/
PREPARED BY/AFTER
RECORDING RETURN TO:**

SMI/Attn. Sherry Doza
P.O. Box 540817
Houston, Texas 77254-0817
Tel. (800) 795-5263
Pool: 50911 Index:
Loan Number: 650610622
GMAC Number: 306210052
Investor #: 1660E/4/07

700_9903 SMI

222

(Space Above this Line For Recorder's Use Only)

03 - 6747

ASSIGNMENT of MORTGAGE

STATE OF ILLINOIS
COUNTY OF COOK

KNOW ALL MEN BY THESE PRESENTS:

That CAPSTEAD INC., a Delaware Corporation ('Assignor'), acting herein by and through a duly authorized officer, the owner and holder of one certain promissory note executed by PETER J. PLIKAITIS AND ANNE MARIE PLIKAITIS ('Borrower(s)') secured by a Mortgage of even date therewith executed by Borrower(s) for the benefit of the holder of the said note, which was recorded on the lot(s), or parcel(s) of land described therein situated in the County of Cook, State of Illinois:

Recording Ref: Instrument/Document No. 93699359

Property Address: 1642 N. BISSELL
CHICAGO IL 60614

For and in consideration of the sum of Ten and No/100 dollars (\$10.00), and other good valuable and sufficient consideration paid, the receipt of which is hereby acknowledged, does hereby transfer and assign, set over and deliver unto GMAC MORTGAGE CORPORATION, A PENNSYLVANIA CORPORATION, ORGANIZED UNDER THE LAWS OF PENNSYLVANIA (Assignee) all beneficial interest in and to the said Mortgage, together with the note and all other liens against said property securing the payment thereof, and all title held by the undersigned in and to said land.

SEE EXHIBIT 'A'

PIN#: 14-32-425-119

TO HAVE AND TO HOLD unto said Assignee said above described Mortgage and note, together with all and singular the liens, rights, equities, title and estate in said real estate therein described securing the payment thereof, or otherwise.

Effective the 1st day of July A.D. 1999 and executed this the 16th day of January A.D. 2001.

Attest:

LINDA SHANNON
ASSISTANT SECRETARY

CAPSTEAD INC.

By:
SHERRY DOZA
VICE PRESIDENT



* 6 5 8 6 1 8 6 2 2 *

Loan Number



* 3 8 6 2 1 8 8 5 2 *

GMAC Number

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11/11/11

Property of Cook County Clerk's Office



UNOFFICIAL COPY**EXHIBIT A****UNIT 1642:**

LOT 159 (EXCEPT THE NORTHWESTERLY 14.656 FEET THEREOF) AND THE NORTHWESTERLY 5.643 FEET OF LOT 160 (EXCEPTING FROM SAID LOTS 159 AND 160, THE SOUTHWESTERLY 50 FEET THEREOF) IN THE SUBDIVISION OF BLOCK 6 IN SHEFFIELD'S ADDITION TO CHICAGO, IN SECTION 32, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

PARCEL 2:

AN EASEMENT FOR ACCESS, INGRESS AND EGRESS ACROSS THE SOUTHWESTERLY 50 FEET OF LOTS 159 AND 160, IN THE SUBDIVISION OF BLOCK 6 OF SHEFFIELD'S ADDITION TO CHICAGO IN SECTION 32, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS AS DESCRIBED IN THE DECLARATION OF COVENANTS, CONDITIONS, RESTRICTIONS, EASEMENT AND PARTY WALL RIGHTS DATED SEPTEMBER 3, 1987 AND RECORDED SEPTEMBER 28, 1987 AS DOCUMENT 87511039, IN COOK COUNTY, ILLINOIS

Cook County Clerk's Office