UNOFFICIAL CO

0010133173 291/0 27 37 001 Page 1 of 2001-02-20 13:16:02

Cook County Recorder

23.50

when recorded return to: Nationwide Title Clearing 101 N. Brand #1800 Glendale, CA 91203

NCM#: 0961143 OKMC#:9349729

MIN#: 100014270000297672 FNMA 1667287685 POOL:251697

ASSIGNMENT OF MORTGAGE/DEED

FOR GOOD AND VALUABLE CONSIDERATION, the sufficiency of which is hereby acknowledged, the undersigned, NATIONAL CITY MORTGAGE CO., an Ohio Corporation, whose address is 322/ Newmark Drive, Miamisburg, OH 45342, (assignor), by these presents does convey, grant, sell, assign, transfer and set over the described mortgage/deed of trust together with the certain note(s) described therein together with all interest secured thereby, all liens, and any rights due or to become due thereon to MORTGAGE ELECTRONIC RECISTRATION SYSTEMS, INC., a Delaware Corporation, its successors or assigns, as nominee for OLD KENT MORTGAGE COMPANY, a Michigan Corporation, c/o P.O. Box 2026, Flint, M1 46501-2026, (assignee). Said mortgage/deed of trust bearing the date 02/20/98, made by JAMES R RAGUSIN & MICHELLE A RAGUSIN to MORTGAGE BANCORP SERVICES and recorded in the Recorder or Registrar of Titles of COOK

County, Illinois in Book Page as Instr# 98-205005 upon the property situated in said State and County as more fully described in said mortgage or herein to wit. SEE EXHIBIT A ATTACHED known as: 1484 ALGONOUIN 12/01/00 DESPLAINES,IL 60016

09-20-222-034-0000

M. EASH

NATIONAL CITY MORTGAGE CO.

KEVIN HOLT

VICE PRESIDENT

STATE OF CALIFORNIA COUNTY OF LOS ANGELES The foregoing instrument was acknowledged before me this 1st day of December, 2000 , by KEVIN HOLT of NATIONAL CXTY MORTGAGE CO.

on pehalf of said corporation.

commission expires:03/19/2003

COMM. # 1213547 NOTARY PUBLIC CALIFORNIA Notary Public LOS ANGELES COUNTY () COMM. EXP. MARCH 19, 2003

PrepBy:D.Colon/NTC,101 N. Brand #1800, Glendale, CA 91203 (800)346-9152

NCOKM CM 211CM

MIN 100014270000297672 MERS PHONE 1-888-679-MERS

UNOFFICIAL COPY

Property of County Clerk's Office

HCAB SA

HCAB SA

TARLES S MAN

AMMEDIANO DO ONE DO THE SA

O CHARLES SA

98205005

DEPT-01 RECORDING

\$31.00

- T\$0009 TRAN 1692 03/16/98 14:29:00
- #6709 # CG *-98-205005
- COOK COUNTY RECORDER

Prepared by: LINDA SWIONTEK RECORD AND RETURN TO: MORTGAGE BANCORP SERVICES 800 E. NORTHWFST HIGHWAY, #100 PALATINE, ILLINOIS 60067

MORTGAGE

Loan No. 961143

THIS MORTGAGE ("Security In try reat") is given on February 20, 1998 JAMES R. RAGUSIN and MICHELLE A. RAGUSIN, HUSBAND AND WIFE

. The mortgagor is

("Borrower"). This Security Instrument is given to MORTGAGE BANCORP SERVICES

which is organized and existing under the laws of THE STATE OF ILLINOIS address is 800 E. NORTHWEST HIGHWAY, #100, PALATINE, ILLINOIS 60067

, and whose

One Hundred Sixty Three Thousand Two Hundred and no/100----

("Londer"). Borrower owes Lender the principal sum of

Dollars (U.S. \$ 163,200.00 This debt is evidenced by Borrower's note dated the same date as this Secrety Instrument ("Note"), which provides for monthly payments, with the full debt, if not paid earlier, due and payable on March 2 2028

This Security Instrument secures to Lender: (a) the repayment of the debt evidenced by the Note, with interest, and all renewals, extensions and modifications of the Note; (b) the payment of all other sums, with interest advanced under paragraph 7 to protect the security of this Security Instrument; and (c) the performance of Borrower's covenarts and agreements under this Security Instrument and the Note. For this purpose, Borrower does hereby mortgage, grant and convey to Lender the following described property located in County, Illinois:

LOTS 55 AND 56 IN BLOCK 11 IN RIVERSIDE ADDITION TO DES PLAINES, A SUBDIVISION OF PART OF THE NORTHEAST 1/4 OF SECTION 20 AND PART OF THE NORTHWEST 1/4 OF SECTION 21, TOWNSHIP 41 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED SEPTEMBER 22, 1891 AS DOCUMENT 1539637 IN COOK COUNTY, ILLINOIS.

PIN 09-20-222-034-0000

which has the address of

1484 ALGONQUIN ROAD

DES PLAINES

[Street, City],

Illinois 60016 ILLINOI6, Family-FNMA/FHLMC UNIFORM

LACK INSTRUMENT Form 3014 9/90 Amended 5/91 -6R(IL) (9502).01

Page 1 of 6

VMP MORTGAGE FORMS - (800)621-7291

BOX 333-CTI

[Zip Code] ("Property Address");



0010122112