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2001-02-20 14:17:14
Cook County Recorder 23.50



Prepared by and return to:
Tina Limon
Taylor, Bean, & Whitaker Mortgage Corp.
1417 N Magnolia Ave
Ocala, FL 34475

TBW File No: 91594

SATISFACTION OF MORTGAGE/SECURITY DEED/DEED OF TRUST

KNOWN ALL MEN BY THESE PRESENTS: That TAYLOR, BEAN & WHITAKER MORTGAGE CORP., the owner and holder of that certain Mortgage/Security Deed/Deed of Trust executed by JOEL MANDUJANO, MARRIED TO ALICIA MANDUJANO To Taylor, Bean & Whitaker Mortgage Corp. Bearing date the 28th day of August, 2000 recorded in Official Record Book 00679335 pg. Public Records of Cook County, State of Illinois Securing that certain note in the principal of One Hundred Eight Thousand Dallars and no/100 (108,000.00), and certain promises and obligations set forth in said mortgage deed, upon the property situate in said State and County described as follows, to wit:

AS DESCRIBED IN SAID MORTGAGE

See Attached

Hereby acknowledge full payment and satisfaction of said Note and Mortgage/Security Deed/Deed of Trust, and surrenders the same as cancelled, and hereby directs the Clerk of the said Circuit Court to cancel the same of record.

Signed, sealed and delivered
In the presence of:

TAYLOR, BEAN & WHITAKER MORTGAGE CORP.

Maria Limon

Witness Signature
Maria Limon

[Signature]

LaDonna K. White, Vice President
1417 N. Magnolia Avenue, Ocala, FL 34475

Printed Name
Sherrylou Edwards

Witness Signature
Sherrylou Edwards
Printed Name

State of Florida County of Marion

On this day before me personally appeared LaDonna K. White, personally known to me to be the Vice-President of Taylor, Bean & Whitaker Mortgage Corp.; that the foregoing instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that she acknowledges said instrument to be the free act and deed of said corporation.

Witness my hand and seal this 14th day of Dec, 2000

[Signature]

Notary Public



*S-1
P-2
M-1
V-0*

PROPERTY LEGAL DESCRIPTION

LOT 8 IN RUBIN BROTHER'S FOURTH ADDITION, BEING A RESUBDIVISION OF
LOT 9 IN LURTTON'S SUBDIVISION OF THAT PART LYING NORTH OF ARCHER
ROAD OF THE EAST 1/2 OF THE NORTHWEST 1/4 OF SECTION 1, TOWNSHIP
38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN,
ACCORDING TO THE PLAT THEREOF RECORDED FEBRUARY 2, 1922 AS
DOCUMENT NUMBER 7392906, IN COOK COUNTY, ILLINOIS. P.I.N.#
19-01-119-029-0000 CKA: 4054 S. FRANCISCO AVENUE, CHICAGO,
ILLINOIS 60632

Property of Cook County Clerk's Office