

UNOFFICIAL COPY

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9295/0085 89 001 Page 1 of 2
2001-02-20 14:32:08
Cook County Recorder 23.50

Recording Requested By:
Sherri Farmer 0137964581

When recorded mail to:
SunTrust Mortgage, Inc.
ATTN: RVW 3013
P. O. Box 26149
Richmond, VA 23286-8298



State of Illinois
RELEASE OF MORTGAGE

KNOWN ALL MEN BY THESE PRESENTS that SunTrust Mortgage, Inc., holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor: Charles H. Sawyer and Katherine L. Sawyer

Original Mortgagee: SunTrust Mortgage, Inc.

Original Loan Amount: \$ 395,000.00

Date Recorded: June 13, 2000 County: Cook

Doc./ Inst. No.: 00432332 Book: Page:

See Exhibit "A" Attached Hereto And By This Reference Made A Part Hereof.

IN WITNESS WHEREOF, SunTrust Mortgage, Inc., has caused these presents to be executed in its corporate name and seal by its authorized officers this 22nd day of January, 2001

SunTrust Mortgage, Inc.

Eleanor V. Morin, Vice President

State of Virginia
City of Richmond

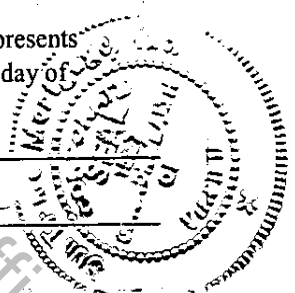
The foregoing instrument was acknowledged before me this 22nd day of January, 2001 by Eleanor V. Morin, Vice President of SunTrust Mortgage, Inc. a Virginia corporation, on behalf of the corporation.

Witness my hand and official seal.

Starr D. Lacks
Starr D. Lacks-Notary Public

My commission expires: October 31, 2004

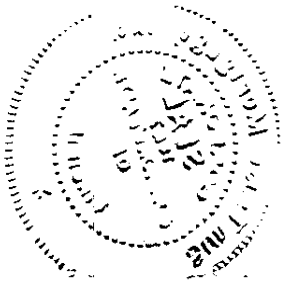
Document Prepared by: SunTrust Mortgage, Inc.
1001 Semmes Avenue
Richmond, VA 23224



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D-1
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SCHEDULE A (CONTINUED)

ORDER NO.: IL0012798

5. THE LAND REFERRED TO IN THIS POLICY IS DESCRIBED AS FOLLOWS:

LOT 17 IN BLOCK 3 IN DAVID F. CURTIN'S SECOND ADDITION TO LINCOLNWOOD, BEING A SUBDIVISION OF THE NORTH 2/3 OF THE SOUTH 10 ACRES OF THE WEST 20 ACRES OF THE SOUTHEAST 1/4 OF SECTION 11, TOWNSHIP 41 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, ALSO THE NORTH 2/3 OF THE EAST 1/2 OF THE SOUTHEAST 1/4 OF THE SOUTHWEST 1/4 OF SAID SECTION 11, IN COOK COUNTY, ILLINOIS.

3016 NORMANDY PLACE, EVANSTON, ILLINOIS 60201

PIN# 10-11-322-006-0000

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THIS POLICY VALID ONLY IF SCHEDULE B IS ATTACHED.