
Prepared by: ANDRE D. CORNETTE
OCWEN FEDERAL BANK FSB
The Forum, Suite 105
1665 Palm Beach Lakes Blvd.
West Palm Beach, FL 33401
Loan Number: 3874005



When Recorded Mail to:
OFB
Optima is.com
1920 Main St #450,
Irvine, CA 92614

**ILLINOIS
RELEASE OF MORTGAGE**

In consideration of the payment and full satisfaction of the debt secured by the Mortgage dated NOVEMBER 28, 1994 and executed by ANTONIO CORREA AND OFELIA CORREA, as Mortgagor(s), and recorded on DECEMBER 5, 1994, as document number 04018046, in the Office of the Recorder of Deeds of COOK County, Illinois, the undersigned hereby releases said Mortgage which formally encumbered the described property.

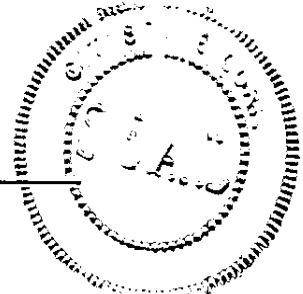
SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREIN

Commonly known as: 4937 SOUTH HERMITAGE AVENUE, CHICAGO, ILLINOIS
Tax ID #: 20-07-221-036

Dated: January 12, 2001

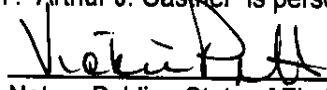
CITYSCAPE CORP. A/K/A
CITYSCAPE MORTGAGE CORP.

Name: Arthur J. Castner
Title: Servicing Officer



STATE OF FLORIDA }
 }SS
COUNTY OF PALM BEACH }

The foregoing instrument was acknowledged before me, the undersigned Notary, on January 12, 2001, by Arthur J. Castner, Servicing Officer of CITYSCAPE CORP. A/K/A CITYSCAPE MORTGAGE CORP., a CORPORATION, on behalf of the corporation. Arthur J. Castner is personally known to me.
Witness my Hand and Seal of Office.


Notary Public - State of Florida



Sey
P-2
Sey
PK

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Property of Cook County Clerk's Office

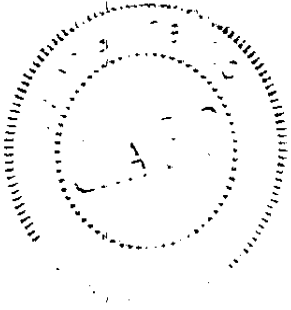


EXHIBIT "A"

LOT 35 (EXCEPT THE SOUTH 2.93 FEET THEREOF) AND THE SOUTH 19.45 FEET OF LOT 36 IN BLOCK 46 IN THE CHICAGO UNIVERSITY SUBDIVISION OF THE SOUTH 1/2 OF THE NORTHEAST 1/4 OF THE WEST 3/4 OF THE SOUTH 1/2 OF THE NORTH 1/2 OF THE NORTHEAST 1/4 OF THE NORTHWEST 1/4 OF SECTION 7, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. TAX I.D.# 20-07-221-036

"THIS ASSIGNMENT IS NOT SUBJECT TO THE REQUIREMENTS

Property of Cook County Clerk's Office