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when recorded return to: Nationwide Title Clearing 101 N. Brand #1800 Glendale, CA 91203

7275/0137 89 001 Page 1 of 2001-02-20 15:59:04 Cook County Recorder



POOL#: A/A

990216526 : MAB#: TCFMC#: 611014912 INV#: FNMA 4001269150

## ASSIGNMENT OF MORTGAGE/DEED

FOR GOOD AND VALUABLE CONSIDERATION, the sufficiency of which is hereby acknowledged, the undersigned, MIDAMERICA BANK, fsb, a Federally Chartered Savings Bank, whose address is 1823 Centre Point Circle, Naperville, IL 60566, (assignor), by these presents uces convey, grant, sell, assign, transfer and set over the described mortgage/deed of trust together with the certain note(s) described there in together with all interest secured thereby, all liens, and any rights due or to become due thereon to TCF MORTGAGE CORPORATION, Minnesota Corporation, whose address is 801 Marquette Avenue, Minneapolis, MN 55402, successors or assigns, (assignee). Said mortgage/deed of trust bearing the date 04/22/99, made by BARRY E LASSWELL & DOUGLAS A MATTISON to MID AMERICA BANK, FSB and recorded in the Recorder or Registrar of Titles of COOK

County, Illinois in Book Page as Instr# 99506215 upon the property situated in said State and County as more fully described in said mortgage or herein to wit:

SEE EXHIBIT A ATTACHED

known as: 4438 NORTH MAGNOLIA UNIT 2N

11/01/00 CHICAGO, IL 60640

14171240130000

**CEREZA MORALES** 

COMM. #1283672 Notary Public-California LOS ANGELES COUNTY My Comm. Exp. Nov. 10, 2004

MIDAMERICA BANK, fsb

KEVIN HOLT

VICE PRESIDENT

STATE OF CALIFORNIA COUNTY OF LOS ANGELES The foregoing instrument was acknowledged before me by KEVIN HOLT

this 1st day of November, 2000 of MIDAMERICA BANK, fsb

on behalf of said CORPORATION.

CEREZA MORALES

Notary Public

My commission expires: 21/10/2004

PrepBy:D.Colon/NTC,101 N/ Brand #1800, Glendale, CA 91203 (800)346-9152

## UNOFFICIAL COPY 1500 2 of 2

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Cook County Recorder

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## **MORTGAGE**

THIS MORTGAGE (Security Instrument") is given on APRIL 22ND, 1999 . The mortgagor is BARRY E LASSWELL, AN UNIAHRIED PERSON AND DOUGLAS A MATTESON, AN UNMARRIED PERSON

("Borrower"). This Security Instrument is given to MID AMERICA BANK, FSB.

which is organized and existing under the laws (I UNITED STATES OF AMERICA and whose address is 1823 CENTRE POINT CIRCLE, P. O. BOX 3142, NAPERVILLE, IL 60566-7142

("Lender"). Borrower owes Lender the principal sum of

ONE HUNDRED NINETY SIX THOUSAND AND NO/lu?

Dollars (U.S. \$ 196,000.00 ).

This debt is evidenced by Borrower's note dated the same clate as this Security Instrument ("Note"), which provides for monthly payments, with the full debt, if not paid earlier, due and payable on MAY 1, 2029. This Security Instrument secures to Lender: (a) the repayment of the debt evidenced by the Note, with interest, and all renewals, extensions and modifications of the Note; (b) the payment of all other sums, with interest, advanced under paragraph 7 to protect the security of this Security Instrument; and (c) the performance of Borrower's covenants and agreements under this Security Instrument and the Note. For this purpose, Borrower does hereby mortgage, grant and convey to Lender the following described property located in COOK.

Illinois: Units 2N and B in the whitman place condominium as delineated on a survey of the

FOLLOWING DESCRIBED REAL ESTATE: -

LOT 28 (EXCEPT THE NORTH 30 FEET) AND THE NORTH 39 FEET OF LOT 29 IN SUBDIVISION OF THE WEST 370.25 FEET OF THE HAST 369.25 FEET OF THE SOUTH 1/4 OF THE FAST 1/2 OF THE NORTHWEST 1/4 OF SECTION 17, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN; WHICH-SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 98860186, AS AMENDED FROM TIME TO TIME, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, ALL IN COOK COUNTY, ILLINOIS.

P.I.N.#: 14171240130000

which has the address of 4438 NORTH MAGNOLIA UNIT 2N. [Street]

CHICAGO

[City]

Illinois

60640

[Zip Code] ("Property Address");