



UNOFFICIAL COPY

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9297/0163 05 001 Page 1 of 2  
2001-02-20 15:28:17  
Cook County Recorder 23.50



PREPARED BY:  
Mortgage Express, Inc.

RECORD AND RETURN TO  
Mortgage Express, Inc.  
801 N Cass Ave., Suite 300  
Westmont, IL 60559

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**ASSIGNMENT OF REAL ESTATE MORTGAGE**

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to  
GMAC MORTGAGE CORPORATION

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated 12/27/00  
and executed by MARTIN VYSA TA, A SINGLE MAN and VERONICA VITHOVA, A SINGLE WOMAN

to MORTGAGE EXPRESS, INC., a CORPORATION organized under the laws of THE STATE OF ILLINOIS  
and whose principal place of business is 801 N. Cass Ave., Suite 300, Westmont, Illinois 60559 and recorded in  
Book/Volume No. \_\_\_\_\_, page(s) \_\_\_\_\_, as Document No.

COOK County Records, State of  
SEE ATTACHED LEGAL DESCRIPTION

**10133790**

PROFESSIONAL NATIONAL TITLE NETWORK  
THREE FIRST NATIONAL PLAZA  
SUITE 1600  
CHICAGO, IL 60602

PIN# 19-28-401-061-1023  
COMMONLY KNOWN AS: 7536 BRIARTREE LANE UNIT 405, BURBANK, IL 60459

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and  
all rights accrued under said Real Estate Mortgage.

STATE OF ILLINOIS  
COUNTY OF COOK

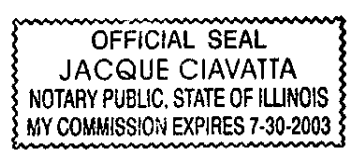
I, the undersigned, a Notary Public in and for the County and State  
aforesaid, DO HEREBY CERTIFY THAT  
Andrew Trakszelis, Vice President  
personally known to me to be the duly sworn authorized agent(s) of the  
ASSIGNOR and personally known to me to be the same person(s) whose  
name(s) subscribed to the foregoing instrument, appeared before me this day  
in person and acknowledged that as such duly authorized agent(s), signed  
and delivered the same instrument as duly authorized agent(s) of the  
ASSIGNOR as a free and voluntary act, and as a free and voluntary act and  
assignment of said ASSIGNOR, for the uses and purposes therein set forth.  
Given under my hand and official seal, this 26th day  
of DECEMBER, 2000.

Notary Public \_\_\_\_\_  
Notary Public Printed Name Jacque Ciavatta  
Cook County, Illinois  
My Commission Expires 7/30/03

MEASSGN1

MORTGAGE EXPRESS, INC.  
AN ILLINOIS CORPORATION  
By: \_\_\_\_\_  
Title: Andrew Trakszelis, Vice President  
Witness: \_\_\_\_\_  
Title: Closer \_\_\_\_\_  
Witness: \_\_\_\_\_  
Title: Closer \_\_\_\_\_

This area for official notary seal



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**UNOFFICIAL COPY**

Unit Number 405 in Briartree of Burbank, a Condominium as delineated on a Survey of the following described real estate: Certain Lots in Briartree of Burbank, being a Subdivision of part of the North 1/2 of the Northwest 1/4 of the South East 1/4 of Section 28, Township 38 North, Range 13, East of the Third Principal Meridian, which Survey is attached as Exhibit "A" to the Declaration of Condominiums recorded as document 25678500 as amended, together with its undivided percentage interest in the common elements. Mortgagor also hereby grants to the Mortgagee, its successors and assigns, as rights and easements appurtenant to the above described real estate the rights and easements for the benefit of said property set forth in the Declaration of Condominium aforesaid. This mortgage is subject to all rights, easements, covenants, conditions, restrictions and reservations contained in said Declaration the same as though the provisions of said Declaration were recited and stipulated at length herein.

Property of Cook County Clerk's Office