

UNOFFICIAL COPY

For Filing Officer (Date, Time, Number, and Filing Office)

Debtor(s) (Last Name) and address(es)  
O'Higgins, Arnold and Smith, LLC  
895 American Lane  
Schaumburg, Illinois 60173

Secured Party(ies) and address(es)  
American National Bank and Trust  
Company of Chicago  
120 South LaSalle Street  
Chicago, Illinois 60603



1. This financing statement covers the following types (or items) of property:

Equipment and fixtures as further described on Exhibit "A" attached hereto and made a part hereof.

ASSIGNEE OF SECURED PARTY

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Cook County Recorder 25.50

2. (If collateral is crops) The above described crops are growing or are to be grown on: (Describe Real Estate)

3. (If applicable) The above goods are to become fixtures on [The above timber is standing on... ] [The above minerals or the like (including oil and gas) accounts will be financed at the wellhead or minehead of the well or mine located on... ] (Strike what is inapplicable) (Describe Real Estate)

To be filed in the Real Estate Records of Cook County, IL. and this financing statement is to be filed in the real estate records. (If the debtor does not have an interest of record) The name of a record owner is

4.  Products of Collateral are also covered.  
 Additional sheets presented  
 Filed with Recorder's Office of Cook County, Illinois.

By: *Arnold O'Higgins*  
Signature of Debtor  
By: \_\_\_\_\_  
(Secured Party)\*

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\*Signature of Debtor Required in Most Cases;  
Signature of Secured Party in Cases Covered By UCC §9-402 (2).

This form of financing statement is approved by the Secretary of State.

2022/10/10  
11:11 AM  
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*[Handwritten signature]*

Property of Cook County Clerk's Office

**EXHIBIT "A" TO UCC-2 FINANCING STATEMENT  
DEBTOR: O'Higgins, Arnold and Smith, LLC**

All equipment now owned or hereafter acquired and wherever located, including, but not limited to, installed equipment such as appliances, air conditioning, lighting fixtures, carpeting, drapes, and any other improvements to be erected at 895 American Lane, Schaumburg, Illinois, legally described as:

**PARCEL 1:**

LOT 1 IN WOODFIELD LAKE OFFICE CAMPUS UNIT 1 SUBDIVISION BEING A SUBDIVISION OF THE NORTHEAST 1/4 OF SECTION 14, TOWNSHIP 41 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

ALSO

**PARCEL 2:**

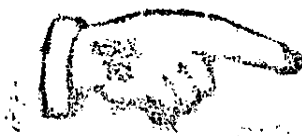
EASEMENT APPURTENANT FOR THE BENEFIT OF PARCELS 1 AND 3 FOR INGRESS AND EGRESS AS CREATED BY GRANT OF EASEMENT MADE BY AND BETWEEN LA SALLE NATIONAL BANK, AS TRUSTEE UNDER TRUST AGREEMENT DATED JULY 22, 1982 AND KNOWN AS TRUST NUMBER 105036 AS GRANTOR TO LA SALLE NATIONAL AS TRUSTEE UNDER TRUST AGREEMENT DATED MAY 22, 1981 AND KNOWN AS TRUST NUMBER 104022 AS GRANTEE DATED AUGUST 30, 1982 AND RECORDED SEPTEMBER 17, 1982 AS DOCUMENT 26353534 OVER THE FOLLOWING DESCRIBED LAND: LOT 2 IN WOODFIELD LAKE OFFICE CAMPUS UNIT 1 SUBDIVISION, BEING A SUBDIVISION OF THE NORTHEAST 1/4 OF SECTION 14, TOWNSHIP 41 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

AND ALSO

**PARCEL 3:**

THAT PART OF THE NORTHEAST 1/4 OF SECTION 14, TOWNSHIP 41 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, DESCRIBED AS FOLLOWS:

BEGINNING AT THE SOUTHEAST CORNER OF LOT 1 IN WOODFIELD LAKE OFFICE CAMPUS UNIT 1; THENCE DUE NORTH A DISTANCE OF 312.02 TO A POINT; THENCE DUE EAST A DISTANCE OF 108.50 FEET TO A POINT; THENCE DUE SOUTH A DISTANCE OF 311.03 FEET TO A POINT; THENCE NORTH 79 DEGREES 22 MINUTES 49 SECONDS WEST A DISTANCE OF 41.18 FEET TO A POINT; THENCE SOUTH 74 DEGREES 52 MINUTES 34 SECONDS WEST A



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DISTANCE OF 38.33 FEET TO A POINT; THENCE NORTH 87 DEGREES 22 MINUTES 25 SECONDS WEST A DISTANCE OF 31.06 FEET TO THE POINT OF BEGINNING, ALL IN COOK COUNTY, ILLINOIS.

PIN NUMBER(S): 07-14-200-044-0000  
07-14-200-045-0000  
07-14-200-046-0000

Collateral is or includes fixtures. The record owner of such real estate is O'Higgins, Arnold and Smith, LLC.

Cdklo'higgins\ucc2

Property of Cook County Clerk's Office