## UNOFFICIAL COBULTANT OF 1 of 2

2001-02-20 15:33:23

Cook County Recorder

23.50



**Partial** Release of Deed Know all Men by these presents that BANK ONE NA ("Bank") in FKA BANK ONE CHICAGO NA consideration of one dollar, and other good and valuable considerations, the receipt whereof is hereby acknowledged, does hereby release, convey and quit claim unto SPENCER W WALKER AND MARGARET WALKER and its/his/their heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever Bank may have acquired in, through or by a certain Mortgage dated Bcol NA Page NA recorded/ 08/09/96 as Document Number 96628545 registered in the Recorder's/Registrars Office of COOK County, in the State of Illinois applicable to the property, situated in said County and State, legally described as follows, to-wit: LOT 12 (EXCEPT THE NORTH 20 FEET THEREOF) AND LOT 13 AND THE NORTH 10 FEET OF LOT 14, IN BLOCK 3 IN GRAY'S ADDITION TO WEST PULLMAN, A SUBDIVISION OF THE NORTH 15 ACRES OF THE NORTH 26 2/3 ACRES OF NE 1/4 OF THE SE 1/4 OF SECTION 29, TOWNSHIP 37 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. IL 60643 CALUMET PARK Property Address: 12315 S SANGAMON ST

For the Protection of the Owner, this Release s

For the Protection of the Owner, this Release shall be filed with the Recorder or Registrar of Titles in whose office the Mortgage or Trust of Deed was filed.

Span

PIN 25-29-405-064-0000

## NOFFICIAL (

CHECK IF PARTIAL - if checked, the following apply

This Release is deemed and shall be construed solely as partial release of the aforementioned Mortgage and Assignments of Rents, which also covers other property and that the lien of said Mortgage and Assignment of Rents shall continue without abatement or interruption with respect to all of the Bank's right, title and interest in and to any and all other property still remaining subject to said liens and encumbrances.

Dated at LEXINGTON, KY as01/22	<u>//01</u>
BANK ONE NA	
By: MARY STERRY	Attest: MITCHELL
MARY S TERRY Its: Mortgage Officer	Its: Authorized Officer
State of Kentucky County of FAYETTE	Co.

I, the undersigned, a Notary Public in and for County in the State aforesaid, DO HEREBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized efficers or authorized and THAT THEY appeared before me this day agents of BANK ONE NA in person and severally acknowledged that they signed and dein ered the said instrument in writing as duly authorized agents of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary and, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal, the day and year first above written.

**Notary Public** 

My Commission Expires:

OFFICIAL SEAL VERNAREE BROWN NOTARY PUBLIC - KENTUCKY STATE-AT-LARGE My Comm. Expires 6-15-2004

This instrument was prepared by: MITZI MITCHELL

401028360000003888

After recording mail to: BANK ONE SERVICES CORPORATION LOAN SERVICING CENTER

201 EAST MAIN STREET LEXINGTONKY40507