Cook County Recorder



COOK COUNTY RECORDER EUGENE "GENE" MOORE BRIDGEVIEW OFFICE

FULL RELEASE DEED

LOAN NO : 7142102 PIN #: 25-06-121-005 YOL 451

KNOWN ALL MEN BY THESE PRESENTS, THAT CHARTER ONE BANK, F.S.B. SUCCESSOR BY MERGER TO ST. PAUL FEDERAL BANK FOR SAVINGS, A FEDERALLY CHARTERED BANK, A CORPORATION OF THE STATE OF OHIO, IN AND FOR CONSIDERATION OF THE PAYMENT OF THE INDEBTEDNESS SECURED BY THE MORTGAGE HEREIN AFTER MENTIONED, AND THE CANCELLATION OF ALL THE NOTES THEREBY SECURED, AND OF THE SUM OF ONE DOLLAR, THE RECEIPT WHEREOF IS HEREBY ACKNOWLEDGED, DOES HEREBY REMISE, RELEASE CONVEY AND QUIT CLAIM UNTO:

WILLIAM F GRANT AND SHARON K GRANT

HEIRS, LEGAL REPRESENTATIVES AND ASSICASS ALL THE RIGHT, TITLE, INTEREST, CLAIM OR DEMAND WHATSOEVER IT MAY HAVE ACQUIRED IN, THP JUGH OF BY A CERTAIN MORTGAGE BEARING THE DATE OF NOVEMBER 14, 1997 RECORDED ON NOVEMBE 126, 1997, IN THE RECORDER'S OFFICE OF COOK COUNTY IN DOCUMENT #97886426, PREMISES THEREIN DESCRIBEL, SITUATED IN THE COUNTY OF COOK, STATE OF ILLINOIS AS FOLLOWS TO WIT:

DESCRIPTION OF PROPERTY: "SEE ATTACHED"

TOGETHER WITH ALL THE APPURTENANCES AND PRIVILE IF 5 THEREUNTO BELONGING OR APPERTAINING. IN TESTIMONY WHEREOF, THE SAID CHARTER ONE BANK, F.S.B SUCCESSOR BY MERGER TO ST. PAUL, FEDERAL BANK FOR SAVINGS, A FEDERALLY CHARTERED BANI, HAS CAUSED THESE PRESENTS TO BE SIGNED BY ITS AUTHORIZED SIGNERS AND ITS CORPORATE SEAL 10 BF YERETO AFFIXED, ON THIS 5TH DAY OF FEBRUARY, 2001.

ATTEST:

CHARTER ONE BANK, F & P. SUCCESSOR IN INTEREST BY MERGER WITH ST. PAUL FEDERAL BANK FOR SAVINGS,* A FEDERALLY CHARTERED SAVINGS BANK AS SUCCESSOR BY MERGER TO BEVERLY BANK MATTESON NKA BEVERLY NATIONAL BANK

BETSY S. EVERHART AUTHORIZED SIGNER

NGEVLA H. BLAND AUTHORIZED SIGNER

STATE OF VIRGINIA COUNTY OF HENRICO

ON THIS 5TH DAY OF FEBRUARY, 2001, PERSONALLY APPEARED BETSY S. EVERHART AND ANGELLA H. BLAND, WHO ACKNOWLEDGED THEMSELVES TO BE THE AUTHORIZED SIGNERS OF CHARTER ONE BANK. F.S.B. SUCCESSOR BY MERGER TO ST. PAUL FEDERAL BANK FOR SAVINGS, AND THAT THEY AS SUCH BEING AUTHORIZED TO DO SO, EXECUTED THE FOREGOING INSTRUMENT FOR THE PURPOSE THEREIN CONTAINED BY SIGNING THE NAME OF THE CORPORATION BY THEMSELVES AS BETSY S. EVERHART AND ANGELLA H: BLAND, IN WITNESS WHEREOF, I HEREUNTO SET MY HAND AND OFFICIAL SEAL.

PREPARED BY: CHARTER ONE MORTGAGE CORP. P.O. BOX 32095 RICHMOND, VIRGINIA 23294

SHIRLEY J. COLEMAN, NOTARY PUBLIC

COMMISSION EXPIRES 1/31/2002

LOAN NO. 7142102

LEGAL DESCRIPTION:

THE NORTH ½ OF LOT 15, ALL OF LOT 17, ALL OF LOT 18, IN BLOCK 22, IN BEVERLY HILLS, BEING A SUBDIV. OF BLOCKS 22,23, 24, 25, 31 AND 32 OF HILLIARD AND DOBBINS SUBDIV. OF BLOCKS 1,2,3,4, AND 5 OF A. BOOTHS SUBDIV. AND BLOCK'S 10,11 AND 12 OF SAID HILLIARD AND DOBBINS SUBDIV. ALL IN SECT. 6, TOWNSHIP 37 NORTH, RANCE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, IL.

ANCE I.

William Grant 9033 S. Hogne auc Chgo, II. God 20