UNOFFICIAL COMPOY34971

5173/0074 55 003 Page 1 of 2001-02-21 16:15:59

Cook County Recorder



RECORDING REQUESTED BY: Morequity, Inc. COUNTY

WHEN RECORDED MAIL TO:

RECORDER EUGENE "GENE" MOORE MARKHAM OFFICE

SPACE ABOVE FOR RECORDER'S USE

ACCOUNT#

CORPORATE ASSIGNMENT of MORTGAGE

FOR VALUE RECEIVED, THE UNDERSIGNED HEREBY GRANTS, ASSIGNS AND TRANSFERS TO AMERICAN GENERAL FINANCE, INC.

ALL BENEFICIAL INTEREST UNDER THAT CERTAIN MORTGAGE

DATED:

11/10/99

EXECUTED BY: LAVON DICKENS UNMARRIED

TRUSTOR TO AS PER MORTGAGE, AND RECORDED AS

DOCUMENT NO. 09200411 ON 12/28/99

IN BOOK

PAGE

OF OFFICIAL RECORDS IN THE COUNTY RECORD R'S OFFICE OF COOK

COUNTY, IN THE STATE OF ILLINOIS

MORTGAGE AMOUNT \$ 80,750.00

DESCRIBING THE THEREIN AS:

AND AS FURTHER DESCRIBED IN MORTGAGE

TOGETHER WITH THE NOTE OR NOTES THEREIN DESCRIBED OR REFERRED TO, THE MONEY DUE AND TO BECOME DUE THEREON WITH INTEREST, AND ALL RIGHTS ACCRUED OR TO ACCRUE UNDER SAID MORTGAGE.

DATED: 6/12/00

STATE OF Indiana COUNTY OF Vanderburgh

ON 6/12/00, BEFORE ME, THE UNDERSIGNED NOTARY PUBLIC IN STATE OF INDIANDA AND COUNTY OF VANDERBURGH, PERSONALLY APPEARED Carolyn Ransom_PERSONALLY KNOWN TO ME (OR PROVED TO ME ON THE BASIS OF SATISFACTORY EVIDENCE) TO BE THE PERSON(S) WHOSE NAME(S) IS/ARE SUBSCRIBED TO THE WITHIN INSTRUMENT AND ACKNOWLEDGED TO ME THAT HE/SHE/THEY EXECUTED THE SAME IN HIS/HER/THEIR AUTHORIZED CAPACITY(IES), AND THAT BY HIS/HER/THEIR SIGNATURE(S) ON THE INSTRUMENT THE PERSON(S), OR THE ENTITY UPON BEHALF OF WHICH THE PERSON(S) ACTED, EXECUTED THE INSTRUMENT.

WITNESS MY HAND AND OFFICIAL SEAL:

SIGNATURE

NOTARY PUBLIC SANDRA L TURPIN

NOTARY EXPIRES:

ND THE NORTH 19 FEET C.
JITION TO MEST PULLMAN IN
WINSHIP 37 NORTH, RANGE 14, E.
COUNTY, ILLINOIS.
#: 25-21-322-014

PERTY ADDRESS: 11738 S WALLACE, CHICAGO, 1.

AMERICAN GENERAL FINANCE:

(1844 S. Waylon M.
Chengo I.

Chengo I.

