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0307/0055 45 001 Page 1 of 2  
2001-02-21 09:32:01  
Cook County Recorder 43.00



ILLINOIS

Mortgage # 454555-0

RELEASE OF MORTGAGE

THIS CERTIFIES that a certain mortgage executed by **PAUL D. BAKER AND JACQUELINE F. BAKER** to **EMIGRANT MORTGAGE COMPANY, INC.**

dated the **9TH** day of **DECEMBER 1998**, calling for **\$900,000.00**, and subsequently assigned to **EMIGRANT SAVINGS BANK**

and duly recorded in the Record of Mortgages of **LAKE** County, State of **ILLINOIS** in Record No. **DOC# 081449014**, Page to the premises therein described as follows, to-wit:

**100 E. HURON ST. #4703 CHICAGO IL 60611**

**SEE ATTACHED**

IS PAID and satisfied and the same is hereby released.

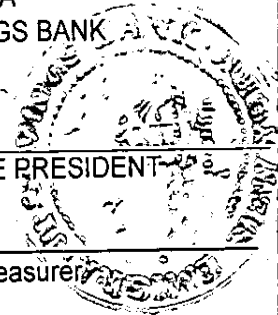
IN WITNESS THEREFORE, **EMIGRANT SAVINGS BANK** has caused its officers to execute this Release and its corporate seal to be affixed hereto, this **16TH** day of **NOVEMBER, 2000**.

**EMIGRANT SAVINGS BANK F/K/A  
EMIGRANT INDUSTRIAL SAVINGS BANK**

BY:

*Mohamed Ali*  
MOHAMED ALI ABDELAAL, VICE PRESIDENT

*Velma George*  
ATTEST: Velma George, Asst. Treasurer



*2 Paid*

WITNESS:

*Wendy Alford*  
*Nisha*

STATE OF NEW YORK )  
COUNTY OF NEW YORK )

I, Wendy Alford, a Notary Public in and for said County in said State, hereby certify that MOHAMED ALI ABDELAAL whose name as VICE PRESIDENT of EMIGRANT SAVINGS BANK, a corporation, is signed to the foregoing conveyance, and who is known to me, acknowledged before me on this day that, being informed of the contents of the conveyance he as such officer and with full authority, executed the same voluntarily for and as the act of said corporation. Given under my hand and seal of office this 16TH day of NOVEMBER, 2000.

This form was prepared by:

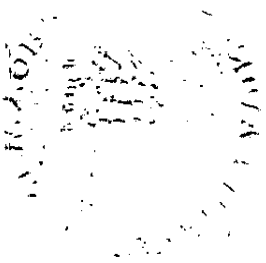
*W* mail to

*Wendy Alford*

JW  
F1  
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TICOR TITLE INSURANCE COMPANY

ORDER NUMBER: 2000 000353838 SC

STREET ADDRESS: 100 E HURON #4703

CITY: CHICAGO

COUNTY: COOK COUNTY

TAX NUMBER: 17-10-105-014-1207

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LEGAL DESCRIPTION:

PARCEL 1: UNIT 4703 IN 100 EAST HURON STREET CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: LOT 2 IN CHICAGO PLACE, BEING A RESUBDIVISION OF THE LAND, PROPERTY AND SPACE WITHIN BLOCK 46 (EXCEPT EAST 75 FEET THEREOF) IN KINZIE'S ADDITION TO CHICAGO IN THE NORTH 1/2 OF SECTION 10, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED AS EXHIBIT 'A' TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 90620268 AND AS AMENDED TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS

PARCEL 2:

EASEMENT FOR MAINTENANCE, IE FOR THE BENEFIT OF PARCEL 1 AS SET FORTH BY EASEMENT AND OPERATION AGREEMENT, RECORDED OCTOBER 6, 1990 AS DOCUMENT 90487310 AND CREATED BY DEED FROM LASALLE NATIONAL TRUST, N. A, AS TRUSTEE UNDER TRUST AGREEMENT DATED JULY 1, 1986 AND KNOWN AS TRUST NUMBER 111297 RECORDED AS DOCUMENT NUMBER 95523774.

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