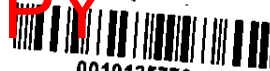


UNOFFICIAL COPY



0010135770

SATISFACTION OF MORTGAGE

When recorded Mail to: Nationwide Title Clearing 101 N. Brand #1800 Glendale, CA 91203 L#:0000506972

0010135770

9311/0014 52 001 Page 1 of 2 2001-02-21 08:26:17 Cook County Recorder 23.50

The undersigned certifies that it is the present owner of a mortgage made by JOSE ANGEL RANGEL AND LUIS A OCHOA AND GUILLERMINA OCHOA to SUPERIOR MORTGAGE CORPORATION

bearing the date 09/17/93 and recorded in the Recorder or Registrar of Titles of COOK County, in the State of Illinois in Book Page as Document Number 94099917.

The above described mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said county is authorized to enter this satisfaction/discharge of record. To the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

SEE EXHIBIT 'A' ATTACHED

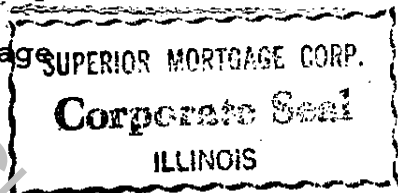
commonly known as: 3234 S HOYNE AVENUE CHICAGO, IL 60608

pin#17-31-108-016

dated 12/29/00

Superior Mortgage Corp. Successor to Lyons Mortgage

By: Philip S. Einhorn Sr. Vice President



STATE OF COUNTY OF The foregoing instrument was acknowledged before me on 12/29/00 by Philip S. Einhorn the Sr. Vice President of SUPERIOR MORTGAGE CORP. on behalf of said CORPORATION.

Signature of Notary Public

Notary Public/Commis expires

prepared by: NTC 101 N. Brand #1800, Glendale, CA 91203 FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Barcode SUPRC EE 339EE

ALAN H. GIBSON NOTARY PUBLIC, State of New York No. 0128030478 Qualified in Rockland County Commission Expires March 13, 2002

Handwritten initials

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Property of Cook County Clerk's Office

COMMISSIONER OF PUBLIC SAFETY
STATE OF ILLINOIS
OFFICE OF THE COMMISSIONER
OF PUBLIC SAFETY
CHICAGO, ILLINOIS 60604

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0010135770

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EXHIBIT 'A'

0000506972

LOT 14 IN H.H. WALKER'S SUBDIVISION OF THE EAST 1/2 OF BLOCK
16 SOUTH OF ALLEY OF S.J. WALKER'S SUBDIVISION OF THAT PART
SOUTH OF CANAL OF THE NORTHWEST 1/4 OF SECTION 31, TOWNSHIP
39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN,
ALSO OF THAT PART SOUTH OF CANAL OF THE THIRD PRINCIPAL
MERIDIAN, ALSO OF THAT PART SOUTH OF CANAL OF THE EAST 1/2
OF THE NORTHEAST 1/4 OF SECTION 36, TOWNSHIP 39 NORTH, RANGE
13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY,
ILLINOIS.

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