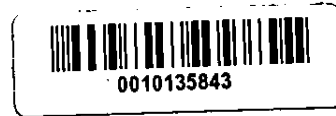


THIS INSTRUMENT WAS DRAFTED BY:

9311/0087 52 001 Page 1 of 2
2001-02-21 11:35:41
Cook County Recorder 23.50

JIM CLARIN 612-814-3407
FIRSTAR BANK, N.A.
1550 EAST 79TH STREET, SUITE 255
BLOOMINGTON, MN 55425



WHEN RECORDED MAIL TO:

FIRSTAR BANK, N.A.
1550 EAST 79TH STREET, SUITE 255
BLOOMINGTON, MN 55425
PIN # 03-20-401-020-0000,
Pool #
Loan # 7850026533

Assignment of Real Estate Mortgage/Deed of Trust

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to

PARKVALE SAVINGS BANK
4220 WILLIAM PENN HWY
MONROEVILLE, PA 15146

all the rights, title and interest of the undersigned in and to that certain Real Estate Mortgage/Deed of Trust dated APRIL 21, 2000, executed by

PAUL SCOTT KANGAS AND KRISTEN KANGAS, HUSBAND AND WIFE

to FIRSTAR BANK, N.A. its Successors and/or Assigns a corporation organized under the laws of the

UNITED STATES OF AMERICA and recorded on MAY 1, 2000, as Document No. 00302785 in Book/Volume No. Certificate No. COOK County Records, State of ILLINOIS described hereinafter as follows:

COUNTY RECORDER
LOT 1 IN SOMERSET COURTS, PHASE 2, BEING A SURDIVISION OF PART OF THE SOUTHEAST 1/4 OF SECTION 20, TOWNSHIP 42 NORTH, RANGE 11 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

THIS IS HOMESTEAD PROPERTY.

This document has been re-recorded on Pg. Cert. No. as Doc. No. N/A, Book

Commonly Known As: 1043 E MARION ST, ARLINGTON HEIGHTS, ILLINOIS 6000 TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage/Deed of Trust.

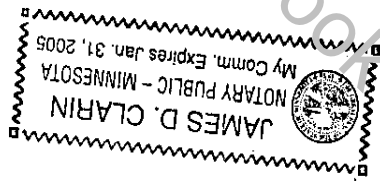
S-Y
P-1
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KB

UNOFFICIAL COPY

ASIGNBR5001 4/96

Page 2 of 2

Property of Cook County Clerk's Office



James D. Clarin
Notary Public

MAUREEN KRUEGER
the MORTGAGE DOCUMENTATION OFFICER
and MORTGAGE DOCUMENTATION OFFICER of FIRSTAR BANK, N.A.
a Corporation under the laws of the UNITED STATES OF AMERICA, on behalf of the Corporation.

NOVEMBER 2000 by BERNADETTE WOLF and
The foregoing instrument was acknowledge before me this 21ST day of

STATE OF MINNESOTA
COUNTY OF HENNEPIN

FIRSTAR BANK, N.A.
BY: *Bernadette Wolf*
BERNADETTE WOLF
ITS: MORTGAGE DOCUMENTATION OFFICER
BY: *Maureen Krueger*
MAUREEN KRUEGER
ITS: MORTGAGE DOCUMENTATION OFFICER

Pool #
Loan # 7850026533

0010135843

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