0010135871 UNOFFICIAL COMPONENTS OF Page 1 of

RELEASE OF MORTGAGE TRUST DEED

2001-02-21 13:49:01 Cook County Recorder

LOAN NO. 0000763581 PROPERTY ADDRESS: 2201 GREEN WOOD AVE WILMETTE, IL 60091



DRAFTED BY: Mrs. L.M. Cain 900 TOWER DRIVE MS-8327 TROY, MI 48098

KNOW ALL MEN BY THESE PRESENTS. THE FIRST NATIONAL BANK OF CHICAGO, NBA. A DELAWAKE CORPORATION OF 900 TOWER DRIVE, TROY, MI 48098 DOES HEREBY CERTIFY THAT A CERTAIN INDENTURE OF MORTGAGE MADE AND EXECUTED BY

HOMER L. COX AND LYNN W. COX MARRIED TO EACH OTHER

OF THE FIRST PART TO SAID THE FIRST NATIONAL BANK OF CHICAGO, NBA. OF THE SECOND PART, AND RECORDED IN THE RECORDER'S OFFICE OF COOK COUNTY, STATE OF LLLINOIS, AS FOLLOWS:

DATE OF DOCUMENT MORTGAGE NUMBER 10/23/92 92812605 TAX # 05283070730000

DATE OF RECORDING 11/02/92

PERMANENT INDEX NUMBER 05283070110000

IN CONSIDERATION OF THE PAYMENT OF THE INDEBTEDNESS SECURED BY THE MORTGAGE HEREIN MENTIONED ON 06/17/93 AND THE CANCELLATION OF ALL THE NOTES THEREBY SECURED, DOES HEREBY CERTIFY THIS DEBT TO BE FULLY PAID, RELEASED, AND DISCHARGED OF RECORD.

THE FIRST NATIONAL BANK OF CHICAGO, NBA.

DATE: JANUARY 23, 2001

STATE OF MICHIGAN) COUNTY OF OAKLAND) SS

GL Baringer, First Fire Fresident

ON 01-23-01 BEFORE ME, THE UNDERSIGNED, PERSONALLY CAME THE ABOVE NAMED

GL Baringer, First Vice President

KNOWN TO ME TO BE THE PERSON WHO EXECUTED THE ABOVE INSTRUMENT FOR THE FIRST NATIONAL BANK OF CHICAGO, NBA., AND ACKNOWLEDGED THAT SHE/HE EXECUTED THE SAME FOR THE INTENTS AND PURPOSES THEREIN MENTIONED.

RETURN TO: HOMER L. COX & LYNN W. COX 2201 GREENWOOD AVE WILMETTE IL 60091

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE WAS FILED.

> NAME OF ASSECUL W Platific, Editionary County, Mil lly Commission Expires Jan. 8, 8002 Attitus in Castani County, Mi

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Property of Coot Course Clerk's Office

LOAN NO. 0000763581

LEGAL DESCRIPTION OF PROPERTY:

THE EAST 1/2 OF LOT 31 AND THE WEST 25 FEET OF LOT 32 IN MEADOW LAKE DRIVE HIGHLANDS, BEING A SUBDIVISION OF THE SOUTHWEST 1/4 OF SECTION 28, TOWNSHIP 42 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. REAL ESTATE TAX I.D. #: 06 28 307 011 0000 AND 06 28 307 073

Or Coop County Clark's

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Property of Coot County Clerk's Office