

UNOFFICIAL COPY

ADVANCE BANK
2320 THORNTON ROAD
LANSING, IL 60438
708-474-1600 (LENDER)



0010135873

9311/0117 52 001 Page 1 of 2
2001-02-21 13:50:28
Cook County Recorder 23.50

RELEASE OF MORTGAGE

MORTGAGOR				BORROWER			
JOHN C. SHOEMAKER MARRIED				JOHN C. SHOEMAKER			
ADDRESS				ADDRESS			
12123 S. 93RD AVENUE PALOS PARK, ILLINOIS 60464				12123 S. 93RD AVENUE PALOS PARK, ILLINOIS 60464			
TELEPHONE NO.		IDENTIFICATION NO.		TELEPHONE NO.		IDENTIFICATION NO.	
708-448-1248		333-46-7598		708-448-1248		333-46-7598	
OFFICE R. INITIALS	INTEREST RATE	PRINCIPAL AMOUNT/CREDIT LIMIT	FUNDING AGREEMENT DATE	MATURITY DATE	CUSTOMER NUMBER	LOAN NUMBER	
MG	8.625%	\$70,000.00	12/10/1996	12/03/2003		71-1049469	

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE WAS FILED.

KNOW ALL MEN BY THESE PRESENTS, that ADVANCE BANK the County of COOK and State of ILLINOIS for and in consideration of the payment of all or a portion of the indebtedness secured by the MORTGAGE hereinafter mentioned, and of the sum of one dollar, the receipt whereof is hereby acknowledged, do hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto Mortgagor and Mortgagor's heirs, legal representatives and assigns, all the right, title interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage bearing date the 10TH day of DEC 1996 and recorded in the Recorder's (Registrar's) Office of COOK County, in the State of Illinois as **Document No. 96940311** to the premises therein described as follows, situated in the County of COOK, State of Illinois, to wit the property described in Schedule A on the reverse, together with all the appurtenances and privileges thereunto belonging or appertaining thereto.

Permanent Real Estate Index Number(s): 23-27-112-008-0000
Address(es) of Premises 12123 S. 93RD AVENUE
PALOS PARK, ILLINOIS 60464

Handwritten initials

Witness its hand, this 14TH day of DECEMBER, 2000

MORTGAGEE: ADVANCE BANK

By: Cheryl Costema VICE PRESIDENT

Attest: Jerry Gomez

Its: VICE PRESIDENT

This instrument was prepared by and after recording return to: ADVANCE BANK 2320 THORNTON ROAD LANSING, IL 60438 PAT ALLEVA/LOAN SERVICING

STATE OF ILLINOIS

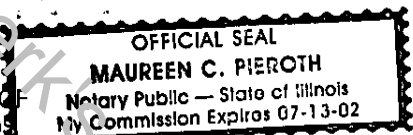
COUNTY OF COOK)ss

I, THE UNDERSIGNED, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT CHERYL COSTEMA personally known to me to be the VICE President of ADVANCE BANK corporation and JERRY GOMEZ personally known to me to be the VICE President of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such VICE President and VICE President they signed and delivered the said instrument and caused the corporation to be affixed hereto, pursuant to authority given by the Board of DIRECTORS of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

Given under my hand and seal this 14TH day of DECEMBER, 2000

Commission expires: 7-13-02

Maureen C. Pieroth Notary Public



LOT 2 IN NEWMAN'S RESUBDIVISION OF PART OF MONSON AND SMITH'S 3RD ADDITION TO PALOS PARK, A SUBDIVISION OF THE EAST 1/2 OF THE NORTHWEST 1/4 OF SECTION 27, TOWNSHIP 37 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS ACCORDING TO THE PLAT THEREOF RECORDED MARCH 11, 1983 AS DOCUMENT 26533377 AND REGISTERED IN THE OFFICE OF THE REGISTRAR OF TITLES OF COOK COUNTY, ILLINOIS ON APRIL 14, 1983 AS DOCUMENT 3303096.