

# UNOFFICIAL COPY

**RECORDATION REQUESTED BY:**

First American Bank  
201 South State Street  
P. O. Box 307  
Hampshire, IL 60140

0010136418

9317/0012 32 001 Page 1 of 2  
2001-02-21 09:46:56  
Cook County Recorder 23.50

**WHEN RECORDED MAIL TO:**

PETER ZIMNI  
9101 CRAWFORD AVE  
SKOKIE, IL 60076-1707



**SEND TAX NOTICES TO:**

Peter Zimni  
9101 N Crawford  
Skokie, IL 60076

FOR RECORDER'S USE ONLY

**RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION (ILLINOIS)**

**FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.**

KNOW ALL MEN BY THESE PRESENTS, That First American Bank of the County of Kane and the State of Illinois for and in consideration of the payment of the indebtedness secured by the property hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby **REMISE, RELEASE, CONVEY, and QUIT CLAIM** unto Peter Zimni, 9101 N Crawford, Skokie, IL 60076, his/her/their heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage bearing date the 23rd day of August, 1996, and recorded in the Recorder's Office of Cook County, in the State of Illinois, in book \_\_\_\_\_ of records, on page \_\_\_\_\_, as document No. 96659584, to the premises therein described as follows, situated in the County of Cook, State of Illinois, to wit:

**PARCEL 1: LOT 6 IN RESUBDIVISION OF BLOCK 1 IN TIMBER RIDGE ESTATES A SUBDIVISION IN THE WEST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 14, TOWNSHIP 41 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN AND OF THE SOUTH 104.39 FEET OF THE NORTH 624.41 FEET OF THE WEST 5 ACRES OF THE NORTH 3/4 OF THE WEST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 14 AFORESAID (EXCEPT THE WEST 40 FEET TAKEN FOR ROAD) ACCORDING TO THE PLAT THEREOF RECORDED MAY 23, 1961 AS DOCUMENT 18169751 IN COOK COUNTY, ILLINOIS**

**PARCEL 2: THAT PART OF LOT 5 LYING SOUTH OF A LINE 538.52 FEET SOUTH OF THE NORTH LINE OF THE SOUTHWEST 1/4 OF SECTION 14, TOWNSHIP 41 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN AND WHICH LIES WEST OF A LINE DRAWN AT RIGHT ANGLES TO THE LINE DESCRIBED AS 538.52 FEET SOUTH OF THE NORTH LINE OF THE SOUTHWEST 1/4 AFORESAID FROM A POINT ON SAID LINE WHICH IS 50.0 FEET WEST OF THE INTERSECTION OF SAID LINE WITH THE EASTERLY LINE OF SAID LOT 5 BEING IN THE RESUBDIVISION OF BLOCK 1 IN BEN SEARS' TIMBER RIDGE ESTATES BEING A SUBDIVISION OF THE NORTH 3/4 OF THE WEST 1/2 OF THE SOUTHWEST 1/4 (EXCEPT THE WEST 5 ACRES THEREOF) OF SECTION 14, TOWNSHIP 41 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS**

together with all the appurtenances and privileges thereunto belonging or appertaining.

Permanent Real Estate Index Number(s): 10-14-300-065  
Address(es) of premises: 9101 N Crawford, Skokie, IL 60076

Witness Our hand(s) and seal(s), this 21ST day of APRIL 19 99

By: *Danna L Stuehler* (SEAL)  
DANNA L STUEHLER (Name & Title) AVP

Attest: \_\_\_\_\_ (SEAL)  
(Name & Title)

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This instrument was prepared by Paul J. Casey 201 S. State Street, Hampshire, IL 60140.

STATE OF ILLINOIS )  
 ) ss  
COUNTY OF KANE )

On this 21ST day of APRIL, 19 99, before me, the undersigned Notary Public, personally appeared  
DANNA L STUEHLER and \_\_\_\_\_

and known to me to be the AVP and \_\_\_\_\_  
authorized agents for the Lender that executed the within and foregoing instrument and acknowledged said instrument to be the free and voluntary act and deed of the said Lender, duly authorized by the Lender through its board of directors or otherwise, for the uses and purposes therein mentioned, and on oath stated that they are authorized to execute this said instrument and that the seal affixed is the corporate seal of said Lender.

By *Gayle M Schweinert* Residing at \_\_\_\_\_

Notary Public in and for the State of \_\_\_\_\_ My commission expires \_\_\_\_\_

OFFICIAL SEAL  
GAYLE M SCHWEINERT  
NOTARY PUBLIC STATE OF ILLINOIS  
RELEASE IN FULL JULY 28, 2002

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PROPERTY of Cook County Clerk's Office

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