

43.50



134655

This instrument was prepared by and should be returned to: DOCU-TECH, INC./L. WIMMER FOR



WOODRIDGE, IL 60517

TRANSFER and ASSIGNMENT of MORTGAGE

	,			
This Transfer and Assignment is made this 15t HARTLAND MORTGAGE CENTERS	th day of	February	, 2001	by and between
whose address is 1900 WEST 75TH STREET, was comporation organized and existing under the laws of	-	LLINOIS 6	0517 ILLINOIS	
(herein referred to as "Assignc;") and The Provident E a corporation organized and existing under the laws of	Bank whose addr f the State of Ohi	ess is P. O. Bo o (hereinafter r	ox 741866, Cinc referred to as "A	innati, Ohio 45250-0329, ssignee").
For and in consideration of the sum of one dollar sufficiency of which are hereby acknowledged, Assign certain Mortgage, Deed of Trust, or Scorety Deed (the	or hereby transfe	ers and assigns	s unto Assianee	its interest in and to that
MORTGAGER(S) CARIDAD RUIZ	AND DEMETRI	O RUIZ		
PRINCIPAL AMOUNT: 236,250. DATE OF EXECUTION: 02/15/01 LEGAL DESCRIPTION: See attached				
DATE OF RECORDING:		DAG	0.0	10136570
BOOK: MICROFICHE OR INSTRUMENT #: COUNTY:	94	PAG STA		
	C	0,		
other documents executed in conjunction with the load by the Note and secured by the Mortgage conveying to under the Note and the Mortgage. N WITNESS WHEREOF, Assignor has caused the Assaused its corporate seal to be affixed hereto on the decay.	the property and Assignment to be ate first above we	all rights, pr.vil	eges and power	rs of Assignor in, to, or
Witness:	By: Printed Nam	Can't	Vikleanti.	<u> </u>
Witness:	Its: Presid		P IE LEWMY F	
Vitness:	By: Printed Nam			
Witness:	Its:			· Co
STATE OF				
COUNTY OF.				
The foregoing instrument was acknowledged before the company of the control of the conduced satisfactory evidence to be the person(s	e corporation. H	and by le/She/They is	, s/are personal	y of ly known to me or has within instrument.
-My commission expires:	Sara	sh Me	yers avah M	
3-7-01	Notary	Public /	·	
	Printed	Name	avahl	regers_

OFFICIAL SEAL
SARAH MEYERS
NOTARY PUBLIC, STATE OF ILLINOIS
MY COMMISSION EXPIRES 3-7-2001

UNOFFICIAL COPY

Property of Cook County Clerk's Office

15 May 18

UNOFFICIAL COPYS6571 Page 2 of 2

LOT 7 N BLOCK 1 IN J.S. HAIR'S SUBDIVISION OF THE SOUTH HALF OF THE NORTH HALF OF THE SOUTHWEST QUARTER OF THE NORTHEAST QUARTER OF SECTION 2, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

16-02-221-036

Property of County Clerk's Office