Prepared By: UNOFFICIAL COMMUNICATION Page 1 of Barrington Mtg 2001-02-21 10:46:02 742 WEST NORTHWEST HIGHWAY Cook County Recorder 23.50 BARRINGTON, ILLINOIS 60010 and When Recorded Mail To BARRINGTON MORTGAGE CORP. 742 WEST NORTHWEST HIGHWAY BARRI NGTON ILLINOIS 60010 SPACE ABOVE THIS LINE FOR RECORDER'S USE -Corporation Assignment of Real Estate Mortgage LOAN NO.: 0869347896 FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to HSBC MORTGAGE CORPORATION (USA) 2929 WALDEN AVENUE DEPEW, NEW YORK 14043 all the rights, title and interest of unders grod in and to that certain Real Estate Mortgage dated FEBRUARY 12, 2001 executed by Mark A. Zimny AND Luciane Altieri, Husband and Wife to BARRINGTON MORTGAGE CORP. a corporation organized under the laws of THE STATE OF ILLINOIS 0010136572 and whose principal place of business is 742 WEST NOW HWEST HIGHWAY BARRINGTON, ILLINDIS 60010 , as Document No. and recorded in Book/Volume No. rage(s) County Records, State of ILLINOIS COOK described hereinafter as follows: (See Reverse for Legal Description) Commonly known as 21 Revere Drive, South Barrington, ILLIPAYS 60010 TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage. STATE OF ILLINOIS **COUNTY OF** ore On FEBRUARY 1 said me, the undersig County and State, JOHN C. **PRESIDENT** JOHN C. GILLE Its: known to me to l and known to me to be By: of the corporation herein which executed the within Its: instrument, that the seal affixed to said instrument is the SEAL OFFICIAL corporate seal of said corporation: that said instrument Witness: NOTARY PUBLIC, STATE OF ILLINOIS was signed and sealed on behalf of said corporation MY COMMISSION EXPIRES 3/15/2002 pursuant to its by-laws or a resolution of its Board of Directors and that he/she acknowledges said instrument to be the free act and deed of said corporation Notary Public \_ County, (THIS AREA FOR OFFICIAL NOTARIAL SEAL) My Commission Expires ろつろ DPS 171 Rev. 08/28/00

## UNOFFICIAL COPY 36573 Page 2 of 2

In mount with Barrington Lakes unit 2, being a subdivis.

(the third principal mendian, according to the plat thereof re.

Iso filed August 25, 1978 as document LR3041883 in Cook Counc.

Property Largery As: 21 Maries Drive.

South Banning for it.

(60010)