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2001-02-21 12:35:40

Cook County Recorder 15.50

STATE OF ILLINOIS )  
 )SS.  
COUNTY OF COOK )

**PARTIAL  
RELEASE OF  
MECHANICS LIEN**



Pursuant to and in compliance with the Mechanics Lien Act, (770 ILCS 60/1 et. seq.), and for good and valuable consideration, receipt whereof is hereby acknowledged, the undersigned, Prime Architectural Metal & Glass, Inc. of 912 Central Avenue, Roselle, Illinois 60172, does hereby acknowledge satisfaction of and releases the claim for lien against II in One Contractors/Rebar Joint Venture of 4344 W. 45<sup>th</sup> Street, Chicago, Illinois (hereinafter referred to as "Contractor"); Lou Rawls Theater and Cultural Center of 4701 S. Martin Luther King Jr. Drive, Chicago, Illinois (believed to be and hereinafter referred to as "Tenant"); Tobacco Road Incorporated, of 4645 S. Martin Luther King Jr. Drive, Chicago, Illinois (hereinafter referred to as "Owner"); City of Chicago of 121 N. LaSalle Street, Chicago, Illinois (herein referred to as "Lender") and all other persons or entities having or claiming and interest in the below described real estate to the extent of the amount of Forty Four Thousand, Eighteen and 35/100ths Dollars (\$44,018.35), leaving a balance of Twenty Thousand, Four Hundred Twenty and 35/100ths Dollars (\$20,420.35) for which Prime Architectural Metal & Glass, Inc. continues to claim a lien on the following described property, to wit:

See Legal Description attached hereto and by this reference incorporated herein as Exhibit A.

Commonly known as 4701-4717 S. Martin Luther King Drive, Chicago, Cook County, Illinois, which real estate has the following permanent index numbers: 20-10-200-001, 20-10-200-003, 20-10-200-012 and 20-10-200-028, which claim for lien was filed in the office of the recorder of deeds on January 8, 2001 as document number 0010018044 in Cook County, Illinois.

IN WITNESS WHEREOF, the undersigned has hereunto set his hand and seal this 24th day of January, 2001.

Prime Architectural Metal & Glass, Inc.

By: [Signature]  
Michael Butz  
Its President

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Property of Cook County Clerk's Office

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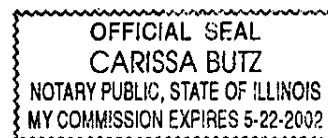
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STATE OF ILLINOIS     )  
   ) SS.  
 COUNTY OF COOK        )

I, the undersigned, a notary public in and for the county in the state aforesaid, do hereby certify that Michael Butz, President of Prime Architectural Metal & Glass, Inc., personally known to me be the same person whose name is subscribed to the foregoing instrument as such president appeared before me this day in person and acknowledged that he signed and delivered the said instrument as his own free and voluntary act and as the free and voluntary act of said Company for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal this 24<sup>th</sup> day of January, 2001.

*Carissa Butz*  
 Notary Public



Prepared by and mail to:  
 William D. Lyman  
 Bedrava, Lyman and Van Epps  
 1301 West 22nd Street, Suite 914  
 Oak Brook, IL 60523  
 Tel: (630) 575-0020



**FOR THE PROTECTION OF THE OWNER,  
 THIS RELEASE SHOULD BE FILED WITH  
 THE RECORDER OF DEEDS IN WHOSE  
 OFFICE THE CLAIM FOR LIEN WAS  
 FILED.**