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Cook County Recorder

43.50

LEGAL DESCRIPTION:

LOT 55 IN P.J. SEXTON'S ADDITION TO CHICAGO, SAID ADDITION BEING A SUBDIVISION OF THAT PART OF THE NORTHWEST 1/4 LYING WEST OF LINCOLN AVENUE OF SECTION 18, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY ILLINOIS

A.K.A. 4619 N CLAREMONT AVENUE CHICAGO, IL 60625

Return To: AMERICAN GENERAL FINANCE
4710 W IRVING PARK ROAD
CHICAGO, IL 60641



Loan No.: 1612461
Prepared By: Kim S. Valentine
LIFE BANK FORMERLY KNOWN AS LIFE SAVINGS BANK F.S.B./ Tax ID 95-3811107
10540 Magnolia Ave. Suite B
Riverside, CA. 92505
1-888-388-5433
Sign _____

ASSIGNMENT OF MORTGAGE

Parcel / Tax ID# 14-18-116-003

For Value Received, the undersigned holder of a Mortgage (herein Assignor) whose address is 10540 MAGNOLIA AVENUE SUITE B, RIVERSIDE, CA 92505, does hereby grant, sell, assign, transfer and convey, unto American General Finance Inc. a corporation organized and existing under the laws of the state of ILLINOIS (herein Assignee), whose address is 4710 W IRVING PARK RD, CHICAGO, IL 60641 a certain Mortgage dated, 01/08/97 made and executed by CHUCK HANG LEE AND WAI KUM LEE to and in favor of FIRST HOME MORTGAGE CORPORATION, AN ILLINOIS CORPORATION upon the following described property situated in COOK County, State of IL:

LEGAL DESCRIPTION ATTACHED HERETO AND MADE A HEREOF AS EXHIBIT AA=

Property Address: 4619 N CLAREMONT AVE; CHICAGO, IL 60625 such Mortgage having been given to secure payment of \$17,155.00 which Mortgage is of record in Book, Volume, or Liber No. NA, at page NA (or as Instrument No. 97-031175) of the 01/15/97 Official Records of COOK County, State of IL, together with the note(s) and obligations therein described, the money due and to become due thereon with interest, and all rights accrued or to accrue under such Mortgage.

TO HAVE AND TO HOLD, the same unto Assignee, its successor and assigns, or their, subject only to the terms and conditions of the above-described Mortgage.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on December 21, 2000

<p>STATE OF CALIFORNIA } COUNTY OF RIVERSIDE }</p> <p>On December 21, 2000, before me, a Notary Public in and for said state, personally appeared P. HAMRICK, SR. VICE PRESIDENT of LIFE BANK FORMERLY KNOWN AS LIFE SAVINGS BANK F.S.B. personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s) or the entity upon behalf of which the person(s) acted, executed the instrument.</p> <p>WITNESS My Hand and Official Seal.</p> <p><i>V.C. Montenegro</i></p>	<p>LIFE BANK FORMERLY KNOWN AS LIFE SAVINGS BANK F.S.B.</p> <p>By: <i>[Signature]</i></p> <p>P. HAMRICK SR. VICE PRESIDENT</p> <p>V. C. MONTENEGRO Commission # 1261871 Notary Public - California Riverside County My Comm. Expires Apr 24, 2004</p>
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