

# UNOFFICIAL COPY

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2001-02-21 11:12:45  
Cook County Recorder 23.50

ADVANCE BANK, f/k/a  
PUBLIC FEDERAL SAVINGS & LOAN  
2320 THORNTON ROAD  
LANSING, IL 60438  
708-474-1600 (LENDER)



## RELEASE OF MORTGAGE

MORTGAGOR				BORROWER		
CHARLES L. MCCRAY AND SHELBY J. MCCRAY (HIS WIFE)				CHARLES L. MCCRAY AND SHELBY J. MCCRAY (HIS WIFE)		
ADDRESS				ADDRESS		
9136 S. COLFAX AVENUE CHICAGO, ILLINOIS 60617				9136 S. COLFAX AVENUE CHICAGO, ILLINOIS 60617		
TELEPHONE NO.		IDENTIFICATION NO.		TELEPHONE NO.		IDENTIFICATION NO.
OFFICE R INITIALS	INTEREST RATE	PRINCIPAL AMOUNT/ CREDIT LIMIT	FUNDING/ AGREEMENT DATE	MATURITY DATE	CUSTOMER NUMBER	LOAN NUMBER
	9.250%	\$22,500.00	11/14/1975	11/01/2000		11-0012740

**FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE WAS FILED.**

KNOW ALL MEN BY THESE PRESENTS, that ADVANCE BANK, F/K/A PUBLIC FEDERAL SAVINGS of the County of COOK and State of ILLINOIS for and in consideration of the payment of all or a portion of the indebtedness secured by the MORTGAGE hereinafter mentioned, and of the sum of one dollar, the receipt whereof is hereby acknowledged, do hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto Mortgagor and Mortgagor's heirs, legal representatives and assigns, all the right, title interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage bearing date the 14TH day of NOV 1975 and recorded in the Recorder's (Registrar's) Office of COOK County, in the State of Illinois as **Document No. 2843695** to the premises therein described as follows, situated in the County of COOK, State of Illinois, to wit the property described in Schedule A on the reverse, together with all the appurtenances and privileges thereunto belonging or appertaining thereto.

Permanent Real Estate Index Number(s): 26-06-30-30-34-0000  
Address(es) of Premises 9136 S. COLFAX AVENUE  
CHICAGO, ILLINOIS 60617

*Handwritten initials: S, M, J, P*

Witness its hand, this 11TH day of JANUARY, 2001

MORTGAGEE: ADVANCE BANK  
By: Cheryl Oostema  
Its: VICE PRESIDENT

Attest: Jerry Gomez  
Its: VICE PRESIDENT

This instrument was prepared by and after recording return to: ADVANCE BANK  
2320 THORNTON ROAD  
LANSING, IL 60438  
PAT ALLEVA/LOAN SERVICING

STATE OF ILLINOIS )  
COUNTY OF COOK )

)ss

I, THE UNDERSIGNED, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT CHERYL OOSTEMA, personally known to me to be the VICE President of ADVANCE BANK corporation, and JERRY GOMEZ, personally known to me to be the VICE President of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such VICE President and VICE President they signed and delivered the said instrument and caused the corporation to be affixed hereto, pursuant to authority given by the Board of DIRECTORS of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

Given under my hand and seal this 11TH day of JANUARY, 2001

Commission expires: 7-13-02

Maureen C. Puroth  
Notary Public

SCHEDULE A

MAUREEN C. PUROTH  
Notary Public - State of Illinois  
My Commission Expires 07-13-02

LOT FOURTEEN (EXCEPT THE NORTH 20 FEET THEREOF) ALL OF LOT FIFTEEN (15), THE NORTH 1 FOOT OF LOT SIXTEEN (16) IN BLOCK ONE (1) IN SOUTH CHICAGO HEIGHTS, BEING A SUBDIVISION OF THE WEST HALF (1/2) OF THE SOUTHWEST QUARTER (1/4) OF SECTION 6, NORTH OF THE INDIAN BOUNDARY LINE IN TOWNSHIP 37 NORTH, RANGE 15 EAST OF THE THIRD PRINCIPAL MERIDIAN, (EXCEPT RAILROAD LANDS).