

UNOFFICIAL COPY

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9/29/00 02 001 Page 1 of 2  
2001-02-21 10:11:27  
Cook County Recorder 23.00



Prepared By:  
HERITAGE BANK OF SCHAUMBURG  
1535 WEST SCHAUMBURG ROAD  
SCHAUMBURG, ILLINOIS 60194

and When Recorded Mail To  
HERITAGE BANK OF SCHAUMBURG  
1535 WEST SCHAUMBURG ROAD  
SCHAUMBURG  
ILLINOIS 60194

SPACE ABOVE THIS LINE FOR RECORDER'S USE

### Corporation Assignment of Real Estate Mortgage

LOAN NO.: 29267929  
FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to  
BANK OF AMERICA, N.A.

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated **FEBRUARY 7, 2001**  
executed by **EVIN R NAJARRO AND JUANA NAJARRO, MARRIED, HUSBAND AND WIFE**  
to **HERITAGE BANK OF SCHAUMBURG**  
a corporation organized under the laws of **THE STATE OF ILLINOIS**  
and whose principal place of business is **1535 WEST SCHAUMBURG ROAD**  
**SCHAUMBURG, ILLINOIS 60194**  
and recorded in Book/Volume No. **10136862**, as Document No. **108924**

BOX 169

REI TITLE

page(s)

**COOK** County Records, State of **ILLINOIS**  
described hereinafter as follows: (See Reverse for Legal Description)  
Commonly known as **8315 CRAWFORD AVENUE, SKOKIE, ILLINOIS 60076**

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS  
COUNTY OF COOK

HERITAGE BANK OF SCHAUMBURG

On **FEBRUARY 12, 2001** before  
(Date of Execution)

me, the undersigned a Notary Public in and for said County and State, personally appeared

**TINA E METHE**  
known to me to be the **ASSISTANT VICE PRESIDENT**  
and **JANICE GABRYS**  
known to me to be **ASSISTANT VICE PRESIDENT**

of the corporation herein which executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation: that said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he/she acknowledges said instrument to be the free act and deed of said corporation.

Notary Public *Suzanne M. Terranova*  
Cook County,

My Commission Expires **Sept 15, 2001**

*Tina E. Methe*  
By: **TINA E METHE**  
Its: **ASSISTANT VICE PRESIDENT**

*Janice Gabrys*  
By: **JANICE GABRYS**  
Its: **ASSISTANT VICE PRESIDENT**

Witness: *Julie Berna*  
**JULIE BERNA**



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10136863

Rev. 05/05/97 DPS 049

10-23-300-022-0000  
10-23-300-023-0000

Property of Cook County Clerk's Office

ILLINOIS.  
LOTS 119 AND 120 IN BLOCK 2 IN TALMAN AND THIELE'S CRAWFORD NILES  
CENTER SUBDIVISION, A SUBDIVISION OF LOTS 1, 2, 5 AND 6 IN SUBDIVISION  
OF LOTS 2 AND 3 IN SUPERIOR COURT PARTITION IN SECTION 23, TOWNSHIP 41  
NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY,

RIDER - LEGAL DESCRIPTION

29267929