

**FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.**



The above space is for the recorder's use only

**KNOW ALL MEN BY THESE PRESENTS**, That the HARRIS TRUST & SAVINGS BANK a corporation of the State of Illinois, for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one Dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto

JOHN P. STROESSER AND MAF A S. STROESSER, HIS WIFE AS TENANTS BY THE ENTIRETY  
8630 FERRIS AVENUE #402, MORTON GROVE IL 60053

(Name and Address)

Heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage, bearing date the 8TH day of DECEMBER 1998, and recorded in the Record's Office of COOK County, in the State of Illinois, as documented No. 08142777, to the premise therein described, situated in the County of COOK , State of Illinois. as follows to wit:

PARCEL 1: UNIT 402 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN 8630 FERRIS AVENUE CONDOMINIUM AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NUMBER 95412460, IN THE NORTHWEST 1/4 OF SECTION 20, TOWNSHIP 41 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 2: THE EXCLUSIVE RIGHT TO THE USE OF PARKING SPACE P-35 AND THE EXCLUSIVE RIGHT TO THE USE OF STORAGE LOCKER 402, LIMITED COMMON ELEMENTS, AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION AFORESAID, RECORDED AS DOCUMENT NUMBER 95412460.

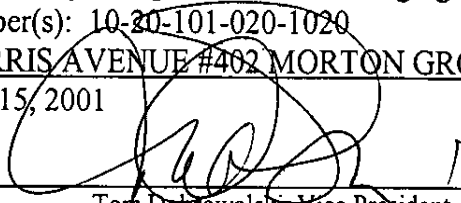
Together with all the appurtenances and privileges thereunto belonging or appertaining.

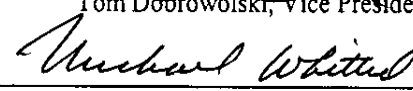
Permanent Real Estate Index Number(s): 10-20-101-020-1020

Address(es) of premises: 8630 FERRIS AVENUE #402 MORTON GROVE IL 60053

Witness hands and seals, February 15, 2001

REI TITLE SERVICES # R902494

  
Tom Dobrowolski, Vice President

  
Michael Whitted, Vice President

STATE OF ILLINOIS}

**UNOFFICIAL COPY**

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} SS.

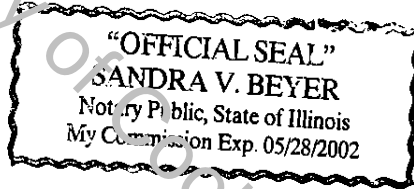
County of Cook}

I, the undersigned, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that Tom Dobrowolski, personally known to me to be the Vice President of the Harris Trust and Savings Bank, a corporation, and Michael Whitted, personally known to me to be the Vice President of said corporation and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Vice President and Vice President, they signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

GIVEN Under my hand and notarial seal this February 15, 2001.

*Sandra V. Beyer*  
Notary

Commission Expires



**RELEASE DEED  
By Corporation**

**Harris Trust and Savings Bank**

**TO**

**JOHN P. STROESSER AND MARA S. STROESSER, HIS WIFE AS TENANTS BY THE ENTIRETY**

Address of Property:  
8630 FERRIS AVENUE #402,  
MORTON GROVE IL 60053

Mail To:

**Mail: recorded document to:**



JOHN & MARA STROESSER  
8630 FERRIS AVE #402  
MORTON GROVE IL 60053