

Loan No.: 18093656

0010137139

2001-02-21 12:27:31

Cook County Recorder

43.50

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to

## Conseco Finance Servicing Corp.

all beneficial interest under the		lated NOVEMBI	ER 15, 1999		
executed by RAUL MELES	Ю	7360 S	. Kyrene Rd., Tem	ne 47 85202	
to PARKWAY MORTGAG	F INC ITS SUCCESS			-pe, 112 65265	Trustor
located at 1700 GALLOPI	NG HILL ROAD, KEN	ILWORTH, N.I.	07033		, trustee; and
recorded as Document Number	er 091131673 (or i	in Book 94	59 of <b>(2)</b>	7/1999 Page	016 / " ), in
the Office of the County Reco	rder of COOK County,	describing land th	erein as:		<u> </u>
	-90-408-6		$\mathcal{C}$		
1611 S 361 H	COURT, CICERO, IL	60804			
SEE ATTAC	HED PROPERTY DES	CRIPTION			
	<b>'</b>		:		
			r		
TOGETHER with the note or	notes tournin described	and constrain thoras			45
and all rights accrued or to a	sccrue under said Deed	of Trust including	the right to have	e reconveyed in wh	ole or in part the real
property described therein.		(		<del>(</del>	ole of the feat
	0~	$\succ$	11:11	1 XXXXX	$\mathcal{V}$
•		/-		Y Ke	
		) / "	ISA REUL, ASS	ISTANT VICE PR	ESIDENT
		$\sim$	/,	Λ	
		<b>6</b>	12, 01	da a	그는 길을 된다.
		- T	10 Non	MUNIN	<u></u>
		, D	JIANE ANTONIS	IN, ASSISTANT S	ECRETARY
		(,))	WWW.	6 marta	AD THO
YES		70	S Swary	1 27 10 1 190	ge, Unc.
STATE OF NEW JERSEY	1				
	} ss.		$O_{x}$		
COUNTY OF UNION	}				
On DECEMBER 1, 1999, before	ore me, the undersigned,	a Notary Public fo	or said stat :, pe so	nally appeared LISA	REUL AND
DIANE ANTONISIN who exc			NI VICE PEFSII	DENT AND ASSIST	TANT SECRETARY

personally known to me (or proved to me on the basis of satisfactory evidence) to be the persons who executed the within instrument on behalf of the corporation therein named, and acknowledged to me that such corporation executed the within instrument pursuant to its by-laws or a resolution of its board of directors.

WITNESS my hand and official seal.

Notary Public

My Commission Expires:

[WHEN RECORDED RETURN TO] NTC ATTEN:DARRELL COLON 101 N. BRAND BLVD., SUITE #1800 GLENDALE, CALIFORNIA 91203 GREENTREE LOAN: 5500028526A

THE STATE STATE STATE COLOR STATE STATE

This document is Prepared By: Danielle Harris Conseco Finance Servicing Corp. 7360 S. Kyrene Rd., Tempe, AZ 85283 (888) 31*5*-8733

JOSEPH J. JENIK A Notary Public of New Jersey My Commission Expires 9/11/2000

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Property of Cook County Clerk's Office

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**UNOFFICIAL COPY** 

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## PROPERTY DESCRIPTION

LOT 6 IN KUBIAK'S SUBDIVISION OF THE SOUTH 200 FEET OF THE NORTH 233 FEFT OF THE NORTHEAST 1/4 OF THE NORTHEAST 1/4 OF THE NORTHEAST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 20, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, (EXCEPT STREETS HERETOFORE I EDICATED AND EXCEPT THE NORTH 133 FEET OF THE EAST A.

SAST.

1953 AS L

Clarks

Office 133 FEET OF SAID SOUTHEAST 1/4) ACCORDING TO THE PLAT THEREOF RECORDED OCTOBER 2, 1953 AS DOCUMENT NUMBER 15735068, IN COOK COUNTY, ILLINOIS.