

UNOFFICIAL COPY

0010138054

9/12/014 37 001 Page 1 of 3
2001-02-21 15:19:32
Cook County Recorder 25.50

THIS INSTRUMENT PREPARED BY
AND AFTER RECORDING MAIL TO:

KASIE A. KIRKPATRICK
NATIONAL CITY MORTGAGE CO.
3232 NEWMARK DRIVE ATTN: PAYOFFS
MIAMISBURG, OH 45342
P.O. BOX 1820
DAYTON, OH 45482-0255

9155238
MARCUS E SERNEL



FOR PROTECTION OF OWNER, THIS
RELEASE SHALL BE FILED WITH THE
RECORDER OR THE REGISTRAR OF
TITLES IN WHOSE OFFICE THE
MORTGAGE OR DEED OF TRUST WAS
FILED.

RELEASE OF MORTGAGE

THIS CERTIFIES that a certain mortgage executed by
MARCUS E SERNEL TRACY L MINOR, EACH AS A SINGLE PERSON

to FIRST OF AMERICA MORTGAGE COMPANY

dated November 15th, 1996, calling for the original principal sum of _____ dollars

(\$ 115,600.00), and recorded in Mortgage Record _____, page _____,

and or Instrument # 96-893329, and thereafter assigned to _____ on _____ in Book _____,

Page _____, of the records in the office of the Recorder of COOK

County, ILLINOIS, more particularly described as follows, to wit:

Tax Parcel No. 09272080381003 / 0

930 NORTHWEST HIGHWAY N, PARK RIDGE, ILLINOIS 60068

SEE ATTACHED LEGAL DESCRIPTION

is hereby fully released and satisfied.

IN WITNESS WHEREOF, the undersigned has hereunto set its corporate hand and seal by its proper officers, they being thereto duly authorized, this 31st day of January, 2001.

NATIONAL CITY MORTGAGE CO
FKA FIRST OF AMERICA LOAN SERVICES, INC.
FKA FIRST OF AMERICA MORTGAGE COMPANY

By [Signature]
KIM MESSER
Its SUPERVISOR/AUTHORIZED SIGNOR

Corporate Seal

By _____
Its _____

[Handwritten initials]
Syl
B3
50
IL 901
Cw

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.9155238

MARCUS E SERNEL

State of OHIO)
County of MONTGOMERY)

Before me, the undersigned, a Notary Public in and for said County and State this 31st day of January 2001, personally appeared KIM MESSER and _____, SUPERVISOR/AUTHORIZED SIGNOR and _____ respectively, of _____

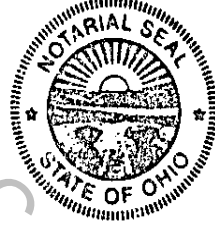
NATIONAL CITY MORTGAGE CO.

who as such officers for and on its behalf acknowledged the execution of the foregoing instrument.

Witness my hand and Notarial Seal
My commission expires: _____

Kasie A. Kirkpatrick

Notary Public
KASIE A KIRKPATRICK



KASIE A. KIRKPATRICK
NOTARY PUBLIC
IN AND FOR
THE STATE OF OHIO
MY COMMISSION EXPIRES
SEPT. 14, 2004

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ATTACHMENT A

0010138054

ITEM 1:

UNIT 103 AS DESCRIBED IN SURVEY DELINEATED ON AND ATTACHED TO AND A PART OF DECLARATION OF CONDOMINIUM OWNERSHIP REGISTERED ON THE 30TH DAY OF SEPTEMBER, 1969 AS DOCUMENT NUMBER 2473927.

ITEM 2:

AND UNDIVIDED .5% INTEREST (EXCEPT THE UNITS DELINEATED AND DESCRIBED IN SAID SURVEY) IN AND TO THE FOLLOWING DESCRIBED PREMISES:

LOTS TWO (2), THREE (3), FOUR (4) AND FIVE (5) IN SEYDLER'S SUBDIVISION OF PART OF LOT 1 IN GILLICK'S SUBDIVISION OF THAT PART OF THE EAST HALF (1/2) OF THE NORTH EAST QUARTER (1/4) OF SECTION 27, TOWNSHIP 41 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, THAT LIES NORTH OF THE NORTHEASTERLY LINE OF THE RIGHT-OF-WAY OF THE CHICAGO AND NORTH WESTERN RY. CO., AND SOUTH OF THE CENTER LINE OF RAND ROAD TOGETHER WITH LOTS 6, 7 AND LOT "A" IN J. ROY BERRY CO.'S "PINE HAVEN", BEING A SUBDIVISION OF PARTS OF THAT PART NORTHEASTERLY OF THE NORTHEASTERLY LINE OF RIGHT-OF-WAY OF CHICAGO & NORTH WESTERN RY. CO., OF THE WEST HALF (1/2) OF THE NORTH EAST QUARTER (1/4) OF SECTION 27, TOWNSHIP 41 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN.

ALSO,

LOT TWENTY SEVEN (27) IN DALE D. SHEETS CO.'S FIRST ADDITION TO PINE HAVEN, BEING A SUBDIVISION OF PART OF THE NORTH EAST QUARTER (1/4) OF SECTION 27, TOWNSHIP 42 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, COOK COUNTY, ILLINOIS, ACCORDING TO THE PLAT THEREOF REGISTERED JUNE 22, 1929, AS DOCUMENT NUMBER 466598.

TAX I.D. # 09-27-208-038-1003

96893329