

THIS DOCUMENT PREPARED BY
BANK OF AMERICA, N.A.
Consumer Credit Services 1324
P.O. Box 2240
Brea, CA 92822
1-800-257-5603

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7318/0164 51 001 Page 1 of 1
2001-02-21 14:38:35
Cook County Recorder 23.50

WHEN RECORDED RETURN TO:
ROSS G KAMINSKY
875 N. LASALLE #1N
CHICAGO IL 60610
005-004-0047779-6998



MORTGAGE RELEASE

Know all men these presents, that the Mortgage was conveyed to Bank of America, N.A., formerly Bank of America NT & SA a national banking association, by the holder and owner of the certain mortgage executed by ROSS KAMINSKY, AN UNMARRIED PERSON bearing recording date of August 21, 1997, and recorded as Official Document 97-615698, Book NA, and Page NA in the office of Cook County, Illinois and also the holder and owner of the note in said mortgage identified, acknowledges full payment and satisfaction of the indebtedness secured by said mortgage and hereby authorizes and directs the Clerk of the said Circuit Court to cancel same records.

Property Address: 875 NORTH LA SALLE #1N APT 1N, CHICAGO, IL 60610
PIN Number: 17-04-440-031-1001

See Attached Exhibit A.

Signed and acknowledged in the presence of:

Bank of America, N.A., formerly Bank of America NT & SA

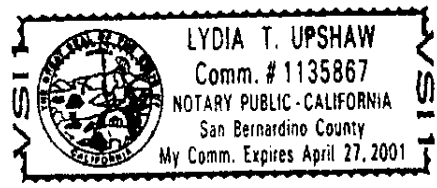
STATE OF CALIFORNIA }
 } SS:
COUNTY OF ORANGE }

By: Tony Ung
Tony Ung, Authorized Officer

On the ²⁵ 24th day of January, 2001, before me Lydia T. Upshaw, personally appeared Tony Ung, Authorized Officer, personally known to me (or proved to me on basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,

Lydia T. Upshaw
Lydia T. Upshaw, Notary Public



DR
1/24/01

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UNIT NUMBER 1-"N", IN THE DELAWARE CONDOMINIUMS, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

LOTS 27 AND 28 (EXCEPT THE WEST 14 FEET OF SAID LOTS) IN BLOCK 6 IN BUSHNELL'S ADDITION TO CHICAGO IN THE SOUTH EAST 1/4 OF SECTION 4, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 26002880, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office