



HSL Loan No. 1959627-3
Pool No. C92717FT
Loan No. 0400351218

THIS DOCUMENT WAS PREPARED BY
AND WHEN RECORDED MAIL TO:
HOMESIDE LENDING, INC.
7301 BAYMEADOWS WAY
JACKSONVILLE, FL 32256
ATTN: G. AUSTIN

ASSIGNMENT OF MORTGAGE/DEED OF TRUST

For good and valuable consideration, the sufficiency of which is hereby acknowledged, the undersigned,
FLEET MORTGAGE CORP.

whose address is 1333 MAIN STREET, COLUMBIA, SOUTH CAROLINA 29201 (Assignor)
By these presents does convey, grant, bargain, sell, assign, transfer and set over to:
**MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR HOMESIDE LENDING, INC. ITS
SUCCESSORS AND ASSIGNS**

whose address is P.O. BOX 2026, FLINT, MICHIGAN 48501-2026 (Assignee)
the described Mortgage/Deed of Trust, together with the certain note(s) described therein with all interest, all liens and any rights
due or to become due thereon.

Said Mortgage/Deed of Trust is recorded in the State of ILLINOIS, County of COOK.

Official Records on: 07/13/1999 Original Loan Amount: \$105,000.00 Mortgage Date: 07/02/1999
Original Mortgagor: LESZEK CHRUSCIEL

Instr #: 99666510 Doc #: Cert #: Book: Page:
Legal: See Attached Legal Description Mortgagee: FIRST HOME MORTGAGE CORPORATION

Section: Lot: Block:
Property/Tax ID # 03-15-410-037-1022

Address: 1317 LONGACRE LN, WHEELING, IL 60090
Date: 05/01/2000



FLEET MORTGAGE CORP.
Florence Someillan
FLORENE SOMEILLAN, VICE PRESIDENT

Diana Leblanc
DIANA LEBLANC, ASSISTANT SECRETARY

STATE of FLORIDA, COUNTY of DUVAL

The foregoing instrument was acknowledged before me this 1st day of May, 2000 by FLORENE SOMEILLAN, VICE PRESIDENT and DIANA LEBLANC, ASSISTANT SECRETARY of FLEET MORTGAGE CORP., A SOUTH CAROLINA Corporation, on behalf of the corporation. He/She is personally known to me and did take an oath.

Sladan Sinanovic

SLADAN SINANOVIC, Notary Public
State of FLORIDA at Large, My Commission Expires:



Sladan Sinanovic
MY COMMISSION # CC809180 EXPIRES
February 14, 2003
BONDED THRU TROY FAIN INSURANCE, INC.

*SV
D
OH
MY
DR*

UNOFFICIAL COPY

HSL Loan Number: 19596273

Legal Description:

UNIT NO. 4-4 IN POLO RUN CONDOMINIUM, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, AS DEFINED AND DELINEATED IN THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 86-290226, AS AMENDED FROM TIME TO TIME, IN THE SOUTHEAST 1/4 OF SECTION 15, TOWNSHIP 42 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office