

UNOFFICIAL COPY

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2001-02-21 15:30:03

Cook County Recorder

23.50



0010138209

This instrument prepared by:  
ANM-B  
RE 9891486434  
When recorded, please mail to:  
Lizette Rodriguez,  
4741 Malden N Apt. 3  
Chicago, IL 60640  
Illinois REL.

**SATISFACTION OF MORTGAGE**

This is to certify that the conditions of a certain mortgage bearing date of 29th, October 1999 given by Lizette Rodriguez, a single person to secure payment \$25,000.00, in favor of Chase Manhattan Bank USA, N.A., and recorded as Document #(S) 09024690, Book n/a and Page n/a in the office of the Recorder of Deeds Cook County, State of Illinois, have been fully complied with, and the same is hereby satisfied and discharged.

LEGAL DESCRIPTION: See attached for legal description of property.

P.I.N. 14-17-104-027-1003 Vol.478

Property Address:

1741 Malden N Apt. 3  
Chicago, IL 60640

Signed this January 27, 2001.

In the presence of

Douglas P. Rydel  
Michelle Carr  
Michelle Carr

Chase Manhattan Bank USA, N.A.

By: David Young  
David Young, Assistant Secretary  
By: Milan Vrzic  
Milan Vrzic, Assistant Secretary

State of Ohio )  
) SS.  
County of Cuyahoga )

Before me, a Notary Public in and for said county, personally appeared the above-name Chase Manhattan Bank USA, N.A., an Illinois corporation, by David Young, Assistant Secretary and Milan Vrzic, Assistant Secretary, who acknowledged that they, being thereunto duly authorized, did sign the foregoing instrument and that the same is their free act and deed personally and as said officers, and the free act and deed of said corporation.

In testimony whereof, I have hereunto affixed my name and official seal at Cleveland, Ohio, this January 27, 2001.

Andrea Machen  
Notary Public

ANDREA MACHEN  
State of Ohio-Cuyahoga County  
My Commission Expires Dec. 2, 2003

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UNIT 3 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN 4741 NORTH MALDEN CONDOMINIUM AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NO. 95642517, IN THE EAST 1/2 OF THE NORTHWEST 1/4 OF SECTION 17, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office