

UNOFFICIAL COPY

0010138605

Prepared By:

Horizon Financial Center, inc-
5600 NORTH RIVER ROAD-SUITE 800
ROSEMONT, ILLINOIS 60018

5130/0018 43 005 Page 1 of 2
2001-02-22 09:24:39
Cook County Recorder 23.50

01 FEB 28 AM 11:59



and When Recorded Mail To

FLAGSTAR BANK, FSB
FINAL DOCS, MAIL STOP W-530-3
5151 CORPORATE DRIVE
TROY, MICHIGAN 48098-2639

COOK COUNTY
RECORDER
EUGENE "GENE" MOORE
ROLLING MEADOWS

01-724 2002

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

LOAN NO.: 998219729

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to

FLAGSTAR BANK, FSB
5151 CORPORATE DRIVE
TROY, MICHIGAN 48098

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated FEBRUARY 12, 2001
executed by Terry J. Buscher AND
Linda K. Buscher, His Wife, In Joint Tenancy
to HORIZON FINANCIAL CENTER, INC.

a corporation organized under the laws of THE STATE OF ILLINOIS
and whose principal place of business is 5600 NORTH RIVER ROAD-SUITE 800
ROSEMONT, ILLINOIS 60018
and recorded in Book/Volume No. _____, page(s) _____, as Document No. _____

0010138604

described hereinafter as follows:

(See Reverse for Legal Description)

Commonly known as 1035 Wenonah Ave., Oak Park, ILLINOIS 60304

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest,
and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS
COUNTY OF _____

HORIZON FINANCIAL CENTER, INC.

On FEBRUARY 16, 2001 before _____
(Date of Execution)

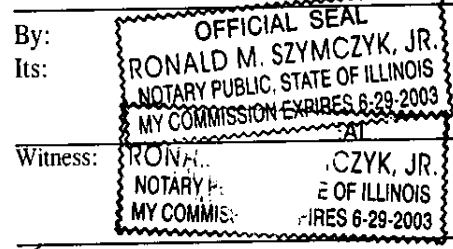
me, the undersigned a Notary Public in and for said
County and State, personally appeared

CHRIS HAGGARD
PRESIDENT

known to me to be the
and

known to me to be
of the corporation herein which executed the within
instrument, that the seal affixed to said instrument is the
corporate seal of said corporation: that said instrument
was signed and sealed on behalf of said corporation
pursuant to its by-laws or a resolution of its Board of
Directors and that he/she acknowledges said instrument to
be the free act and deed of said corporation.

By: Chris Haggard
Its: President



Notary Public _____

County _____

My Commission Expires _____

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

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EXHIBIT A

FILE: 01000726

LOT 17 (EXCEPT THE NORTH 20 FEET THEREOF), LOT 18 AND LOT 19
(EXCEPT THE SOUTH 20 FEET THEREOF) IN BLOCK 2 IN KAUFMAN AND
STEPHEN'S ADDITION TO OAK PARK, IN SECTION 18, TOWNSHIP 39
NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK
COUNTY, ILLINOIS.

Property of Cook County Clerk's Office

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