

UNOFFICIAL COPY

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2001-02-22 08:17:17
Cook County Recorder 23.50



Loan #: 7810143289
Prepared By:



When Recorded Mail To:
AIRMORTGAGE
750 NORTH ORLEANS, SUITE
101A
CHICAGO, ILLINOIS 60610

Space Above For Recorder's Use

CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

LOAN NO. 7810143289

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to **FIRSTAR BANK, N.A.**, A NATIONAL CORPORATION UNDER THE LAWS OF THE UNITED STATES, ITS SUCCESSORS AND/OR ASSIGNS, 4801 FEDERICA STREET, OWENS all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated JANUARY 22, 2001 executed by JOHN D. LINKS, AN UNMARRIED MAN

0010139160

to **AIRMORTGAGE, AN ILLINOIS CORPORATION** a corporation organized under the laws of the State of ILLINOIS and whose principal place of business is 750 NORTH ORLEANS, SUITE 101A, CHICAGO, ILLINOIS 60610 and recorded as Document No. _____, by the County COOK

Recorder of Deeds, State of ILLINOIS described hereinafter as follows:
SEE LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF AS EXHIBIT "A".
A.P.N. #: 11-32-124-027-1010

P.I.N.: 11-32-124-027-1010
Commonly known as: 1211 W. FARWELL UNIT #3, CHICAGO, ILLINOIS 60626
Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS
COUNTY OF COOK

AIRMORTGAGE, AN ILLINOIS CORPORATION

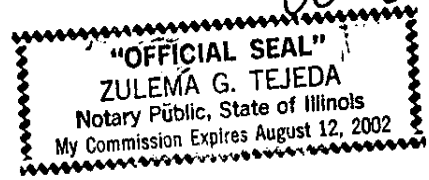
On JANUARY 22, 2001 before me, the undersigned a Notary Public in and for said County and, State, personally appeared Stuart Orkov known to me to be the CEO of the corporation herein which executed the within instrument, that the seal affixed to said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he acknowledges said instrument to be the free act and deed of said corporation.

By: [Signature]
Its: CEO

PRAIRIE TITLE
6821 W. NORTH AVE.
OAK PARK, IL 60302

Witness: [Signature]

Notary Public Zulema Alejandra Cook County, _____



My commission Expires: 08-12-2002 2

Loan No.: 7810143289

Date: JANUARY 22, 2001

Property Address: 1211 W. FARWELL UNIT #3, CHICAGO, ILLINOIS 60626

Exhibit "A"

Legal Description

UNIT NUMBER 1211-SW IN FLAIRWOOD CONDOMINIUM AS DELINEATED ON THE SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE (HEREINAFTER REFERRED TO AS PARCEL): THAT PART OF LOT 1 IN BLOCK 6 IN INGALL'S SUBDIVISION OF BLOCKS 6 AND 5 IN THE CIRCUIT COURT PARTITION OF THE EAST 1/2 OF THE NORTHWEST 1/4 OF SECTION 32, TOWNSHIP 41 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, DESCRIBED AS FOLLOWS: COMMENCING AT THE NORTHWEST CORNER OF SAID LOT 1; THENCE EAST ALONG THE NORTH LINE OF SAID LOT 1; 87.75 FEET; THENCE SOUTH AT RIGHT ANGLES TO THE LAST DESCRIBED LINE, SAID LINE ALSO BEING A PARTY WALL BOUNDARY LINE 21.17 FEET; THENCE EAST AT RIGHT ANGLES TO THE LAST DESCRIBED LINE, SAID LINE ALSO BEING PARTY WALL BOUDBARY LINE, 3.41 FEET; THENCE SOUTH AT RIGHT ANGLES TO THE LAST DESCRIBED LINE, 21.68 FEET; THENCE WEST AT RIGHT ANGLES TO THE LAST DESCRIBED LINE, 1.79 FEET; THENCE SOUTH AT RIGHT ANGLES TO THE LAST DESCRIBED LINE, 21.56 FEET TO THE SOUTHERLY LINE OF SAID LOT 1; THENCE SOUTHWESTERLY ALONG SAID SOUTHERLY LINE OF SAID LOT 1, 73.49 FEET TO THE SOUTHWEST CORNER OF SAID LOT 1; THENCE NORTHWESTERLY ALONG THE WESTERLY LINE OF SAID LOT 1, 82.0 FEET TO THE PLACE OF BEGINNING; ALL IN COOK COUNTY, ILLINOIS; WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM OWNERSHIP FOR FLAIRWOOD CONDOMINIUM MADE BY NORTH SHORE NATIONAL BANK OF CHICAGO, A NATIONAL BANKING ASSOCIATION, AS TRUSTEE UNDER TRUST AGREEMENT DATED DECEMBER 5, 1978 AND KNOWN AS TRUST NO. 211, RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS AS DOCUMENT 25319453, TOGETHER WITH AN UNDIVIDED 6.5 PERCENT INTEREST IN SAID PARCEL (EXCEPTING FROM SAID PARCEL ALL THE PROPERTY AND SPACE COMPRISING ALL THE UNITS THEREOF AS DEFINED AND SET FORTH IN SAID DECLARATION AND SURVEY)