

0010240062

1087/0083 17 001 Page 1 of 3
2001-03-27 10:06:53
Cook County Recorder 47.50

Recording Requested By Return To Bank One, N.A., 132 E. Washington St., IN1-1030,
Indianapolis, IN 46204

ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is
Bank One Center / Tower Indianapolis, IN 46277

, does hereby grant, sell,
assign, transfer and convey, unto Mortgage Electronic Registration Systems, Inc.

, a corporation
organized and existing under the laws of The State of Delaware (herein "Assignee"), whose
address is P. O. Box 2026, Flint, MI 48901-2026

a certain Mortgage dated December 16, 1999, made and executed by
GENE J SBALCHIERO AND LINDA J SBALCHIERO, Husband and Wife

whose address is 13953 Steepleview Lane, Lemont, IL 60439-7322
to and in favor of Standard Bank and Trust Co.

following described property situated in Cook
of Illinois

upon the
County, State

See Exhibit A attached and made a part hereof

such Mortgage having been given to secure payment of One Hundred Ninety-Nine Thousand Nine
Hundred Fifty and No/100 (\$ 199,950.00)

(Include the Original Principal Amount)

which Mortgage is of record in Book, Volume, or Liber No. , at page (or as
No. 09205120) of the Records of Cook

County, State of Illinois, together with the note(s) and obligations therein
described and the money due and to become due thereon with interest, and all rights accrued or to accrue
under such Mortgage.

TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to
the terms and conditions of the above-described Mortgage.

FNMA - Multistate/1 Assignment of Mortgage

995M1 (SE)2.02 12/95

Page 1 of 2 Initials: _____

VMP MORTGAGE FORAYS - (XCD)521-7291

Min # 100035500093356620

SB
5/3
1/4

UNOFFICIAL COPY

Property of Cook County Clerk's Office

UNOFFICIAL COPY

BOMC# 9335662 / 1673992674

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on
October 25, 2000

Rich Cline
Witness **Rich Cline**

Witness

Attest

Seal:

Midwest Mortgage Services
(Assignor)
By: *Melissa C. Mason*
(Signature)
Melissa C. Mason
Mortgage Loan Officer

This Instrument Prepared By: Bank One, N.A.
Center / Tower, Indianapolis, IN 46277

, address: Bank One
, tel. no.: 317-321-4737

State of Indiana
County/City/Parish of Marion

Before me, David M. Tinkle, a Notary Public in and for the County and State
aforesaid, this 25th day of October, A. D. 2000, personally appeared **Midwest Mortgage
Services**, by **Melissa C. Mason**, Mortgage Loan Officer, and acknowledges the
execution of the foregoing instrument.

David M. Tinkle
Resident of Shelby County



DAVID M. TINKLE
NOTARY PUBLIC STATE OF INDIANA
COUNTY OF SHELBY
MY COMMISSION EXPIRES MARCH 15, 2007

My Commission Expires March 15, 2007

995M1 (95-2)02

Page 2 of 2 0010240062

UNOFFICIAL COPY

Property of Cook County Clerk's Office

Exhibit A

Legal Description

Loan# 9335662
Borrower: Sbalchiero
Property: 13953 Steepview Lane
Lemont, IL 60439-7322

PARCEL 1:

THAT PART OF LOT 7 IN FIALA-CHOWANIEC'S THE STEEPLES PHASE II BEING A RESUBDIVISION OF PART OF THE NORTHEAST QUARTER OF SECTION 27, TOWNSHIP 37 NORTH, RANGE 11 EAST OF THE THIRD PRINCIPAL MERIDIAN, ROUNDED AND DESCRIBED AS FOLLOWS:

COMMENCING AT THE MOST WESTERLY CORNER OF LOT 7; THENCE SOUTH 59 DEGREES 53 MINUTES 14 SECONDS EAST, ALONG THE SOUTHWESTERLY LINE OF SAID LOT 7, A DISTANCE OF 58.71 FEET;

THENCE NORTH 30 DEGREES 05 MINUTES 29 SECONDS EAST 23.61 FEET;

THENCE SOUTH 59 DEGREES 54 MINUTES 31 SECONDS EAST 38.89 FEET FOR A POINT OF BEGINNING OF THE PARCEL OF LAND HEREIN DESCRIBED:

THENCE NORTH 30 DEGREES 00 MINUTES 10 SECONDS EAST ON A LINE THAT IS THE CENTER AND NORTHERLY AND SOUTHERLY PROLONGATIONS THEREOF OF A PARTY WALL, 75.25 FEET;

THENCE SOUTH 59 DEGREES 54 MINUTES 31 SECONDS EAST 28.53 FEET;

THENCE SOUTH 30 DEGREES 15 MINUTES 21 SECONDS WEST ON A LINE THAT IS THE CENTER AND NORTHERLY AND SOUTHERLY PROLONGATIONS THEREOF OF A PARTY WALL, 75.25 FEET;

THENCE NORTH 59 DEGREES 54 MINUTES 31 SECONDS WEST 23.20 FEET TO THE POINT OF BEGINNING, IN COCK COUNTY, ILLINOIS.

PARCEL 2:

EASEMENT FOR THE BENEFIT OF PARCEL 1 OVER AND UPON THE COMMON AREA FOR INGRESS AND EGRESS AS CREATED BY THE DECLARATION OF PARTY WALL RIGHTS, COVENANTS, CONDITIONS, EASEMENTS AND RESTRICTIONS FOR THE STEEPLES TOWNHOUSE ASSOCIATION RECORDED AS DOCUMENT 97542222 AS AMENDED BY DOCUMENT RECORDED MARCH 26, 1999 AS DOCUMENT NUMBER 99-295656.

PERMANENT INDEX NUMBER# 22-27-203-041-0000

UNOFFICIAL COPY

Property of Cook County Clerk's Office