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1087/0029 33 001 Page 1 of 2  
2001-03-27 10:12:45  
Cook County Recorder 23.50

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FULL RELEASE DEED

LOAN NO. 472227-8  
PIN #17-16-101-027-0009

KNOW ALL MEN BY THESE PRESENTS, THAT ST. PAUL FEDERAL, A DIVISION OF CHARTER ONE BANK, F.S.B., A CORPORATION OF THE STATE OF OHIO, IN AND FOR CONSIDERATION OF THE PAYMENT OF THE INDEBTEDNESS SECURED BY THE MORTGAGE HEREINAFTER MENTIONED, AND THE CANCELLATION OF ALL THE NOTES THEREBY SECURED, AND OF THE SUM OF ONE DOLLAR, THE RECEIPT WHEREOF IS HEREBY ACKNOWLEDGED, DOES HEREBY REMISE, RELEASE CONVEY AND QUIT CLAIM UNTO:

JAY R. BORNSTEIN AND ELIZABETH A. BORNSTEIN, Husband and Wife  
HEIRS, LEGAL REPRESENTATIVES AND ASSIGNS, ALL THE RIGHT, TITLE, INTEREST, CLAIM OR DEMAND WHATSOEVER IT MAY HAVE ACQUIRED IN, THROUGH OR BY A CERTAIN MORTGAGE BEARING THE DATE OF SEPTEMBER 20, 2000, RECORDED ON OCTOBER 20, 2000, IN THE RECORDER'S OFFICE OF COOK COUNTY IN DOCUMENT # 00787454, TO THE PREMISES THEREIN DESCRIBED, SITUATED IN THE COUNTY OF COOK, STATE OF ILLINOIS AS FOLLOWS TO WIT:

SEE ATTACHED LEGAL DESCRIPTION  
TOGETHER WITH ALL THE APPURTENANCES AND PRIVILEGES THEREUNTO BELONGING OR APPERTAINING. IN TESTIMONY WHEREOF, THE SAID CHARTER ONE BANK, F.S.B., HAS CAUSED THESE PRESENTS TO BE SIGNED BY ITS AUTHORIZED SIGNERS AND ITS CORPORATE SEAL TO BE HERETO AFFIXED, ON JANUARY 30, 2001.

ATTEST:  
*Ann L. Holland*  
ANN L. HOLLAND  
AUTHORIZED SIGNER

CHARTER ONE BANK, F.S.B.  
BY: *Janet L. Bryan*  
JANET L. BRYAN  
AUTHORIZED SIGNER

STATE OF VIRGINIA  
COUNTY OF HENRICO

ON January 20, 2001, PERSONALLY APPEARED JANET L. BRYAN and ANN L. HOLLAND, WHO ACKNOWLEDGED THEMSELVES TO BE THE AUTHORIZED SIGNERS OF CHARTER ONE BANK, F.S.B., AND THAT THEY AS SUCH BEING AUTHORIZED TO DO SO, EXECUTED THE FOREGOING INSTRUMENT FOR THE PURPOSE THEREIN CONTAINED BY SIGNING THE NAME OF THE CORPORATION BY THEMSELVES AS JANET L. BRYAN AND ANN L. HOLLAND, IN WITNESS WHEREOF, I HEREUNTO SET MY HAND AND OFFICIAL SEAL.

*Kelly M. Hanz*  
KELLY M. HANZ  
COMMISSION EXPIRES: 9-30-2002

PREPARED BY:  
CHARTER ONE MORTGAGE CORP.  
P.O. BOX 52095  
RICHMOND, VA 23285-4359

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LEGAL DESCRIPTION

PARCEL 1:  
UNIT 224 IN THE METROPOLITAN PLACE CONDOMINIUM AS DELINEATED ON A SURVEY OF  
THE FOLLOWING DESCRIBED REAL ESTATE:

PARTS OF BLOCK 50 IN SCHOOL SECTION ADDITION TO CHICAGO IN SECTION 16,  
TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK  
COUNTY, ILLINOIS; WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION  
OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 99214670, TOGETHER WITH ITS  
UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, ALL IN COOK COUNTY,  
ILLINOIS.

PARCEL 2:  
THE (EXCLUSIVE) RIGHT TO THE USE OF PARKING 23, A LIMITED COMMON ELEMENT AS  
DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION AFORESAID RECORDED AS  
DOCUMENT NUMBER 99124670.

PARCEL 3:  
NON-EXCLUSIVE EASEMENT IN FAVOR OF PARCEL 1 FOR INGRESS, EGRESS, USE,  
ENJOYMENT AND SUPPORT AS CREATED BY RECIPROCAL EASEMENT AGREEMENT RECORDED AS  
DOCUMENT NUMBER 99214669 OVER, UPON AND UNDER PREMISES DESCRIBED THEREIN.

*Pin*

*17-16-108-027*

*17-16-108-028*

*email*

*Louis Kersner  
33 No La Salle # 3200  
Chgo IL 60602*



*Cook County Clerk's Office*

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