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Cook County Recorder 23.00

01-7212D



IN THE CIRCUIT COURT OF COOK COUNTY, ILLINOIS  
COUNTY DEPARTMENT - CHANCERY DIVISION

FLEET MORTGAGE CORP. )  
 )  
 PLAINTIFF, )  
 )  
 -vs- )  
 )  
 JAMES J. ROBERTS A/K/A JAMES )  
 ROBERTS; LEXINGTON COMMONS )  
 COACH HOUSES CONDOMINIUM )  
 ASSOCIATION; THE CHICAGO )  
 TRUST COMPANY AS SUCCESSOR IN )  
 INTEREST TO CHICAGO TITLE AND )  
 TRUST COMPANY; BENEFICIAL )  
 ILLINOIS, INC. D/B/A )  
 BENEFICIAL MORTGAGE CO. OF )  
 ILLINOIS; ASSOCIATES FINANCE, )  
 INC.; STATE OF ILLINOIS; )  
 UNKNOWN OWNERS AND NON-RECORD )  
 CLAIMANTS )  
 )  
 DEFENDANTS, )

0100005070  
NO.

NOTICE OF FORECLOSURE  
LIS PENDENS

I, the undersigned, do hereby certify that the above  
entitled cause was filed in the above Court on  
MAR 23, 2001, for Foreclosure and is now pending  
in said Court.

AND FURTHER SAYETH:

- Names of Title Holders of Record:

JAMES J. ROBERTS

Box  
254

2. The following mortgage is sought to be foreclosed: Mortgage dated June 18, 1993 and Loan Modification Agreement dated September 30, 1999 made by JAMES J. ROBERTS to FLEET MORTGAGE CORP. and Mortgage recorded June 22, 1993 and Loan Modification Agreement recorded December 6, 1999 COOK COUNTY RECORDER'S OFFICE as Mortgage document number 93474634 and Loan Modification Agreement document number 09135547 having a legal description and common address as follows:

UNIT NUMBER 1-11-54-R-D-2 TOGETHER WITH A PERPETUAL AND EXCLUSIVE EASEMENT IN AND TO GARAGE UNIT NO. G-1-11-54-R-D-2 IN LEXINGTON COMMONS COACH HOUSE CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

PART OF THE WEST 1/2 OF THE WEST 1/2 OF SECTION 3, TOWNSHIP 42 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING NORTH OF THE CENTER LINE OF MC HENRY ROAD IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 24759029, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS. COMMONLY KNOWN AS 733 PLUM TREE UNIT D-2, WHEELING, ILLINOIS 60090.

Permanent Index No.: 03-03-100-054-1232

SIGNATURE: Rosemary Kepu Attorney of Record

PREPARED BY AND MAIL TO:

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