Loan #: 1776000

UNOFFICIAL COMPANDA PORT OF THE PARTY OF THE

10/0/0004 52 001 Page 1 of 2001-03-27 08:26:22

Cook County Recorder

23.50

When Recorded Mail To:

AMERICAN NATIONAL BANK OF DEKALB COUNTY

913 SOUTH FOURTH STREET

SUITE 102

Prepared By:

DEKALB, ILLINOIS 60115

CHICAGO, IL 60602 **2011E** 1920 2 N. Laskule street

STEWARS TITLE COMPANY

-Space Above For Recorder's Use -

ASSIGNMENT OF REAL ESTATE MORTGAGE

LOAN NO. 1776000

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to FIRST HORIZON HOME LOAN CORPORATION

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated MARCH 16, 2001 executed by PAMELA JOHNSON, MARRIED TO JERRY JOHNSON 10240331

to AMERICAN NATIONAL BANK OF DEKALB COUNTY

a corporation organized under the laws of the State of ILLINOIS

and whose principal place of business is 913 SOUTH FOURTH STREET SUITE 102, DEKALB, ILLINOIS , by the County COOK and recorded as Document No. 60115

Recorder of Deeds, State of ILLINOIS

described hereinafter as follows:

LOT 89 IN TIERRA GRANDE UNIT NUMBER 3, PFING A SUBDIVISION OF PART OF THE SOUTHEAST 1/4 OF SECTION 3, TOWNSHIP 35 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

A.P.N. #: 31-03-415-011

P.I.N.: 31-03-415-011

Commonly known as: 4200 188TH STREET, COUNTRY CLUB HILLS, ILLINOIS 60478 Together with the note or notes therein described or referred to, the money due and to become any thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS COUNTY OF COOK

On MARCH 16, 2001 before me, the undersigned a Notary Public in and for said County and, State, personally appeared

known to me to be the

of the corporation herein which executed the within instrument, that the seal affixed to said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he acknowledges said instrument to be the free act and deed of said corporation

Notary Public .

County.

My commission Expires: 5-/9-05

AMERICAN NATIONAL BANK OF DEKALB COUNTY

LINDA STOFKO

MORTGAGE ASSOCIATE