UNOFFICIAL COPY 0010240457

when recorded return to: Nationwide Title Clearing 101 N. Brand #1800 Glendale, CA 91203

HFS#:1230077

1090/0129 52 001 Page 1 of 2
2001-03-27 13:56:45
Cook County Recorder 23.50

0010240457

ASSIGNMENT OF MORTGAGE/DEED

FOR GOOD AND VALUABLE CONSIDERATION, the sufficiency of which is hereby acknowledged, the undersigned, BENEFICIAL ILLINOIS INC D/B/A BENEFICIAL MORTGAGE COMPANY OF ILLINOIS, a Delaware Corporation, whose address is 577 Lamont Road, Elmhurst, IL 60126, (assignor), by these presents opes convey, grant, sell, assign, transfer and set over the described mortgage/deed of trust together with the certain note(s) described therein together with all interest secured thereby, all liens, and any rights due or to become due thereon to MORTGAGE ELECTRONIC RÉGISTRATION SYSTEMS, INC., a Delaware Corporation, its successors or assigns, as nominee for HOUSEHOLD FINANCIAL SERVICES, INC., a Michigan Corporation, c/o P.O. Box 2026, Flint, MI 18501-2026, (assignee). Said mortgage/deed of trust bearing the date 12/14/94, made by BENJAMIN ISMAIL AND KHANNA ISMAIL to HOME SAVINGS OF AMERICA, FSB and recorded in the Recorder or Registrar of Titles of COOK County, Illinois in Book Page as Instr# 04044527 upon the property situated in said State and County as more fully described in said mortgage or herein to wit: SEE EXHIBIT A ATTACHED

SEE EXHIBIT A ATTACHED known as: 8431 MAYNARD AVE 01/29/01 NILES, IL 60714

09-11-306-007-0000

M. CARLBERT COMM. #1269310 Notary Public-California LOS ANGELES COUNTY

My Comm. Exp. June 30, 2004

BENEFICIAL ILLINOIS INC

D/B/A-BENEFICIAL MORTGAGE COMPANY OF ILLINOIS-

∕Bv:

Kansas Wilson

VICE PRESIDENT

STATE OF CALIFORNIA COUNTY OF LOS ANGELES
The foregoing instrument was acknowledged before me
this 29th day of January, 2001 , by KANSAS WILSON
of BENEFICIAL ILLINOIS INC

D/B/A KENEFICIAL MORTGAGE COMPANY OF ILLINOIS

on behalf of said CORPORATION.

M. Carlbert

Notary Public

My commission expires:06/30/2004

PrepBy:D.Colon/NTC,101 N. Brand #1800, Glendale, CA 91203 (800)346-9152

MIN 100046000012300772 MERS PHONE 1-888-679-MERS

如如

THIS INSTRUMENT PREPARED BY: OTT

WHEN RECORDED MAIL TO-

HERRXXXXXINESXERXARESTEX

TATION NUMBER OF THE PARTY OF T

SPACE ABOVE THIS LINE OF RECORDERS USE SENEFICIAL MORTGAGE COOF & CORPORATION Assignment of Real Estate Mortgage

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to

HENEFICIAL MORIGAGE CORPORATION

95008588

all the rights, title and interest of the undersigned in and to that certain Real Estate Mortgage executed by

BENJAMIN ISMAIL AND KHANNA ISMAIL, HIS WIFE

to HOME SAVINGS of A PERICA, FSB, a federal savings bank organized under the laws of the United States of America, whose eddress is 4900 Rivergrad Road, Irwindale, California 91706.

and recorded as in Liber

Records of

04044527

. page(s)

TECEMEER 14, 1994

County . of

County, Illinois, describing land therein as:

LOT 23 IN A. T. MCINTOSH AND CUTPANY'S GLENVIEW ACRES, BEING A SUBDIVISION OF PART OF LOT 3 IN GAMERS SUBDIVISION OF SECTION 11, TOWNSHIP 41 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN ACCORDING TO THE PLAT THEREOF RECORDED FEBRUARY 20, 1943 AS DOCUMENT NUMBER 13033467 IN COOK COULTY, ILLINOIS

AKA: 8431 MAYNARD RD., NILES, IL 60714

PIN: 09-11-306-007-0000

DEPT-01 RECORDING

\$23.50

T#0011 TRAN 5195 01/05/95 11:23:00

#8041 # RV #-95-008588 COOK COUNTY RECORDER

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

Dated

DECEMBER 23, 1994

HOME SAVINGS OF AMERICA, FSB

Vice President

DIANÉ SIAHAINENIA

CNLIKORNIA STATE OF

COUNTY OF LOS ANGELES

DECEMBER 23, 1994

before me, the undersigned, a Notary Public in and for the said County and State,

personally appeared

George LaVine

Vice President of the corporation to me personally known, who, being duly sworn by me, did say that he/size is the named herein which executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation; that said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of

Directors and that he/she acknowledges said instrument to be the free act and deed of said corporation.



(This area for official notarial seal)

MARIHA L. ROSALES

Los Angeles County, CA

My Commission Expires

JUNE 11, 1995

OYPPESS

Accom.

N