



Release of Deed

Full

Partial

Know all Men by these presents, that BANK ONE NA
FKA NBD BANK ("Bank") in
consideration of one dollar, and other good and valuable considerations, the receipt
whereof is hereby acknowledged, does hereby release, convey and quit claim unto
JUANITA KACZMARSKI

_____ and its/his/their heirs, legal
representatives and assigns, all the right, title, interest, claim or demand
whatsoever Bank may have acquired in, through or by a certain Mortgage dated
12/11/97 as Document Number 98502156 Book NA Page NA recorded/
registered in the Recorder's/Registrars Office of COOK County, in
the State of Illinois applicable to the property, situated in said County and State,
legally described as follows, to-wit:

LOT 32 IN BLOCK 2 IN SOUTHDALE SUBDIVISION UNIT 1, SUBDIVISION OF PART OF SECTION 25, TOWNSHIP 35
NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN LYING NORTH OF SAUK TRAIL ROAD, ACCORDING
TO THE PLAT THEREOF RECORDED OCTOBER 1, 1957 AS DOCUMENT 17025805 IN COOK COUNTY, ILLINOIS.

Property Address: 2118 E 219TH ST

SAUK VILLAGE

IL 60411

PIN 32-25-417-016-0000

For the Protection of the Owner, this Release shall be filed with the
Recorder or Registrar of Titles in whose office the Mortgage or Trust of
Deed was filed.

3-4
1-2
N-M
M-Y
JHC

UNOFFICIAL COPY

CHECK IF PARTIAL - if checked, the following apply

This Release is deemed and shall be construed solely as partial release of the aforementioned Mortgage and Assignments of Rents, which also covers other property and that the lien of said Mortgage and Assignment of Rents shall continue without abatement or interruption with respect to all of the Bank's right, title and interest in and to any and all other property still remaining subject to said liens and encumbrances.

Dated at LEXINGTON, KY as 01/28/00

BANK ONE NA

By: Jennifer Hiller
JENNIFER HILLER
Its: Mortgage Officer

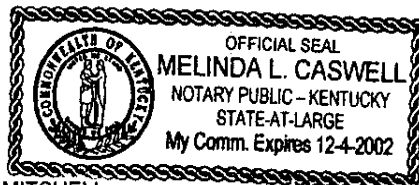
Attest: Mitzi Mitchell
MITZI MITCHELL
Its: Authorized Officer

State of Kentucky
County of FAYETTE

I, the undersigned, a Notary Public in and for County in the State aforesaid, DO HEREBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers or authorized agents of BANK ONE NA and THAT THEY appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized agents of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal, the day and year first above written.

Melinda L. Caswell
Notary Public



My Commission Expires:

This instrument was prepared by: MITZI MITCHELL

053621220000232036

After recording mail to: BANK ONE SERVICES CORPORATION
LOAN SERVICING CENTER
201 EAST MAIN STREET
LEXINGTONKY40507

00102406