

MAIL TO:  
Joseph and Mary Danta  
14441 Blaine  
Posen, IL 60469

A.J. SMITH FEDERAL SAVINGS BANK  
14757 S. CICERO AVE.  
MIDLOTHIAN, IL 60445  
(708) 687-7400

0010240838

1094/0135 10 001 Page 1 of 2  
2001-03-27 13:31:03  
Cook County Recorder 43.00



NAME & ADDRESS OF TAXPAYER:

① H21007743  
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Know all Men by these Presents, That **A.J. SMITH FEDERAL SAVINGS BANK** formerly known as A.J. Smith Federal Savings and Loan Association, a Corporation existing under the laws of the United States of America For and in consideration of the payment of the indebtedness secured by the Mortgage Deed and **NOTE** hereinafter mentioned, and and the cancellation of the obligation thereby secured, and of the sum on one dollar, the receipt whereof is hereby acknowledged, does hereby **REMISE, CONVEY, RELEASE and QUIT CLAIM** unto

**Joseph E Danta and Mary Danta, His Wife**

of the County of Cook and State of Illinois, all the right, interest claim or demand whatsoever it may have acquired in, through or by certain Mortgage Deed and **NOTE** bearing the date the 7th day of December, A.D. 1989, and recorded in the recorder's office of Cook County, in the State of Illinois in book \_\_\_\_\_ of record on page \_\_\_\_\_ as document no. 89613301, and in book of record on page \_\_\_\_\_, as document No. \_\_\_\_\_ to premises therein described as follows, to wit:

LOTS 21 AND 22 IN BLOCK 12 IN SPAULDING'S SUBDIVISION OF THE NORTHEAST 1/4 NORTH OF THE INDIAN BOUNDARY LINE OF SECTION 12, TOWNSHIP 36 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Permanent Index Number: 28-12-211-021 (affects lot 21) 28-12-211-022 (affects lot 22)

Property Address: 14441 Blaine, Posen, IL 60469

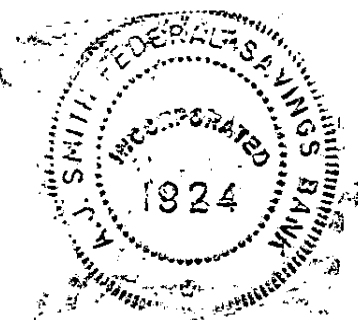
situated in the County of Cook and State of Illinois together with all the appurtenances and privileges thereunto belonging or appertaining.

In Testimony Whereof, the said **A.J. SMITH FEDERAL SAVINGS BANK** has caused its Corporate Seal to be hereto affixed, and has caused its name to be signed to these presents by its Vice President, and attested by its Corporate Secretary, the 22ND day of March, A.D. 2001.

**A.J. SMITH FEDERAL SAVINGS BANK**

By Lyn G Rupich  
Lyn G Rupich Vice President/CFO

Attest Donna J Manuel  
Donna J Manuel Corporate Secretary



**BOX 333-CT1**

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14757 S. Cicero Avenue  
Midlothian, IL 60445

A.J. SMITH FEDERAL SAVINGS BANK

Property of Cook County Clerk's Office

To

A.J. Smith Federal Savings Bank

By Corporation

Release Deed

"OFFICIAL SEAL"  
LINDA R. GOUGH  
Notary Public, State of Illinois  
My Commission Expires 2/13/2005

IMPRESS SEAL BELOW

This document was prepared by: A.J. SMITH FEDERAL SAVINGS BANK

Notary Public

*Linda R. Gough*

Given under my hand and Notarial Seal this 22nd day of May, 2001

I, the undersigned, a Notary of Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY, that Vice President of the A.J. SMITH FEDERAL SAVINGS BANK and Corporate Secretary of said Corporation, personally known to me to be the same person whose names are subscribed to the foregoing instrument as such Vice President and Corporate Secretary respectively, appeared before me this day in person and acknowledged that they signed and delivered the said instrument as their own free and voluntary act, and as the free and voluntary act of said Corporation, for the uses and purposes therein set forth; and the said Corporate Secretary did also then and there acknowledge that he/she as custodian of the Corporate Seal of said Corporation, did affix the said Corporate Seal of the said Corporation to said instrument as his/her own free and voluntary act, and as the fee and voluntary act of said Corporation, for the uses and purposes therein set forth.

