

UNOFFICIAL COPY

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2001-03-27 14:51:56
Cook County Recorder 25.50

RELEASE OF MORTGAGE OR
TRUST BY CORPORATION
(ILLINOIS)



FOR THE PROTECTION OF THE
OWNER, THIS RELEASE SHALL BE
FILED WITH THE RECORDER OF DEEDS
OR THE REGISTRAR OF TITLES IN
WHOSE OFFICE THE MORTGAGE OR
DEED OF TRUST WAS FILED.

4270365

KNOW ALL MEN BY THESE PRESENTS, That the COLE TAYLOR BANK, a corporation of the State of Illinois, for and in consideration of the payment of the indebtedness secured by the MORTGAGE hereinafter mentioned, and in consideration of the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto SUSAN M. SWANSON, MARRIED TO ALAN ROGERS heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain MORTGAGE bearing date the 13TH day of JULY, 1995, and recorded in the Recorder's Office of COOK County, in the State of Illinois, in book N/A of records, on page N/A, as document 95514461, to the premises therein described, situated in the County of COOK, State of Illinois as follows, to wit:

SEE ATTACHED RIDER FOR LEGAL DESCRIPTION.
SEE ATTACHED RIDER FOR LEGAL DESCRIPTION.
P.L.N # 10-23-112-062

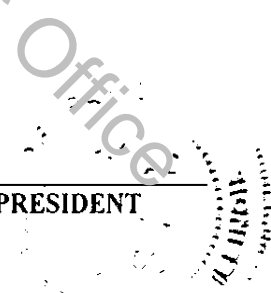
COMMONLY KNOWN AS: 8614 N. HAMLIN AVE., SKOKIE, IL 60076. COMMONLY KNOWN AS: 8614 N. HAMLIN AVE., SKOKIE, IL 60076.

together with all the appurtenances and privileges thereunto belonging or appertaining, covenances and privileges thereunto belonging.

IN TESTIMONY WHEREOF, the said COLE TAYLOR BANK has caused these presents to be signed by its SENIOR VICE PRESIDENT, and its corporate seal to be hereto affixed, this current day of MARCH, 2001.

COLE TAYLOR BANK

By: DeAnn Ludwig
DEANN LUDWIG, SENIOR VICE PRESIDENT



This instrument was prepared by COLE TAYLOR BANK, 5501 W. 79TH STREET, BURBANK, IL 60459

STATE OF ILLINOIS }
SS.
COUNTY OF COOK }

I, **UNDERSIGNED**, a notary public in and for said County, in the State aforesaid, **DO HEREBY CERTIFY** that **DEANN LUDWIG**, personally known to me to be the **SENIOR VICE PRESIDENT** of the **COLE TAYLOR BANK**, a corporation, and personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such **SENIOR VICE PRESIDENT** signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the **BOARD OF DIRECTORS** of said corporation, as her free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and NOTARIAL seal this 2ND day of MARCH, 2001.

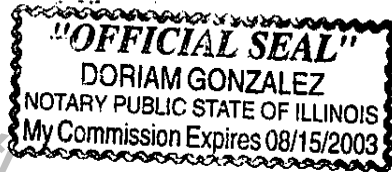
Loan # 8330654 Box: 84002971 Escrow # MIL 004270365

Doriam Gonzalez

NOTARY PUBLIC

WHEN RECORDED MAIL TO:

GREATER ILLINOIS TITLE CO.
6158 N. MILWAUKEE AVE.
CHICAGO, IL 60646



Page 3 8330654 Box: 84002971

LOT 16 & THE NORTH 1/2 OF LOT 17 IN BLOCK 10 IN DEMPSTER CRAWFORD MANOR, A SUBDIVISION OF THAT PART OF THE NORTHWEST 1/4 OF SECTION 23, TOWNSHIP 41 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING WEST OF THE EAST PRAIRIE ROAD (EXCEPT THE SOUTH 17 1/2 CHAINS THEREOF), IN COOK

COUNTY, ILL.

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Property of Cook County Clerk's Office