4271211 AL COP19241126 Prepared By CATHY ROMANO 1099/0100 07 001 Page 1 of 2001-03-27 12:30:47 Cook County Recorder 43.50 and When Recorded Mail To WASHINGTON MUTUAL HOME LOANS, INC. 75 NORTH FAIRWAY DRIVE VERNON HILLS, ILLINOIS 60061 SPACE ABOVE THIS LINE FOR RECORDER'S USE Corporation Assignment of Real Estate Mortgage LOAN NO.: 02-71-64112 FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to WASHINGTON MUTUAL HUNE LOANS, INC. 75 NORTH FAIRWAY DRIVE VERNON HILLS, ILLINOIS 6006 all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated MARCH 16, 2001 executed by Benito Valenzuela, Married Man, Married to Roxanne Valenzuela to WOODFIELD PLANNING CORPORATION 4371211 402/2 a corporation organized under the laws of THE STATE OF ILLINOIS and whose principal place of business is 3701 ALGUNGUIN ROAD-SUITE 720 ROLLING MEADOWS, ILLINOIS 60008 and recorded in Book/Volume No. , page(s) , as Document No. Cook County Records, State of ILLINOIS described hereinafter as follows: (See Reverse for Legal Pescription) Commonly known as 11631 South Keeler Avenue, Alsip, ILLINUS 6080 0010241125 TOGETHER with the note or notes therein described or referred to, the money and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage. STATE OF ILLINOIS COUNTY OF COOK before me, the undersigned a Notary Public in and for said County and State, personally appeared By: JAMES_B JAMES B. DOBBS Its: known to me to be the PRESIDENT and STEPHANIE J. RADERSTORF known to me to be SR. VICE PRESIDENT By: STEPHANIE J. RADERSTORF of the corporation herein which executed the within Its: SR. VICE PRESIDENT instrument, that the seal affixed to said instrument is the corporate seal of said corporation: that said instrument Witness was signed and sealed on behalf of said corporation "OFFICIAL SEAL" pursuant to its by-laws or a resolution of its Board of KATHY J. ROMANO Directors and that he/sh# acknowledges-said instrument to Notary Public, State of Illinois be the free act and deed of said corporation My Commission Expires 03/30/01 Notary Public ???????????????? County, (THIS AREA FOR OFFICIAL NOTARIAL SEAL) My Commission Expires 5

02-71-84112

RIDER - LEGAL DESCRIPTION

LOT 1 IN C.I.D. INDUSTRIES RESUBDIVISION OF LOT 10 IN BLOCK 21 IN ARTHUR T. MCINTOSH AND COMPANY'S FIRST ADDITION TO GARDEN HOMES SUBDIVISION, BEING A SUB OF PART OF THE EAST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 22, TOWNSHIP 37 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL COOK JMBER 1.

OPPORTUGE COOK COUNTY CLOSERY'S OFFICE MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED SEPTEMBER 29, 1939 AS DOCUMENT NUMBER 12375878, IN COOK COUNTY, ILLINOIS.

24-22-407-028